



**UNITED STATES SUBMARINE VETERANS, INC  
USSVI GROTON BASE MEETING AGENDA  
02 June 2025**

**JOIN IN-PERSON and ZOOM MEETING**

SubVetsGroton EBOARD is inviting you to a scheduled Zoom meeting.

Topic: SubVets Groton Monthly Zoom Meeting

Date/Time: Jun 02, 2025, 06:30 PM Eastern Time (US and Canada)

Every month on the First Mon, until Dec 4, 2028, 43 occurrence(s)

Date/Time: Jun 02, 2025, 06:30 PM

Topic: SubVets Groton Monthly Zoom Meeting

Every month on the First Mon, until Dec 4, 2028, 43 occurrence(s)

Jun 02, 2025, 06:30 PM

Jul 07, 2025, 06:30 PM

Aug 04, 2025, 06:30 PM

Sep 01, 2025, 06:30 PM

Oct 06, 2025, 06:30 PM

Nov 03, 2025, 06:30 PM

Dec 01, 2025, 06:30 PM

Jan 05, 2026, 06:30 PM

Feb 02, 2026, 06:30 PM

Mar 02, 2026, 06:30 PM

Apr 06, 2026, 06:30 PM

May 04, 2026, 06:30 PM

Jun 01, 2026, 06:30 PM

Jul 06, 2026, 06:30 PM

Aug 03, 2026, 06:30 PM

Sep 07, 2026, 06:30 PM

Oct 05, 2026, 06:30 PM

Nov 02, 2026, 06:30 PM

Dec 07, 2026, 06:30 PM

Jan 04, 2027, 06:30 PM

Feb 01, 2027, 06:30 PM

Mar 01, 2027, 06:30 PM

Apr 05, 2027, 06:30 PM

May 03, 2027, 06:30 PM

Jun 07, 2027, 06:30 PM

Jul 05, 2027, 06:30 PM

Aug 02, 2027, 06:30 PM

Sep 06, 2027, 06:30 PM  
Oct 04, 2027, 06:30 PM  
Nov 01, 2027, 06:30 PM  
Dec 06, 2027, 06:30 PM  
Jan 03, 2028, 06:30 PM  
Feb 07, 2028, 06:30 PM  
Mar 06, 2028, 06:30 PM  
Apr 03, 2028, 06:30 PM  
May 01, 2028, 06:30 PM  
Jun 05, 2028, 06:30 PM  
Jul 03, 2028, 06:30 PM  
Aug 07, 2028, 06:30 PM  
Sep 04, 2028, 06:30 PM  
Oct 02, 2028, 06:30 PM  
Nov 06, 2028, 06:30 PM  
Dec 04, 2028, 06:30 PM

### **One tap mobile**

+19292056099,,7875158470#,,1#,299200# US (New York)  
+13017158592,,7875158470#,,1#,299200# US (Germantown)

Meeting ID: 893 4441 0040  
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

**The Monthly Membership meeting will be held on-line, and in the Clubhouse,  
Monday December 2nd @ 6:30 PM Eastern Time**

**Download your copy of (Website) [Meeting Minutes](#)  
Or Directly (Embedded) [HERE](#)**

You can call from any telephone, or use Zoom to connect via your PC, Tablet, or Smartphone. Opening the link below will launch directly into SubVets Meeting (Video & Audio Support): (*Update your Zoom Version to 6.2.6 (49050) to ensure your connection will function properly*):

***NOTICE: LINK HAS CHANGED!***

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKMr9U6EzVQlaBgU2O.1>

***NOTICE: LINK & Meeting ID HAVE CHANGED!***

Meeting ID: 893 4441 0040  
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

**CALL TO ORDER:**

**ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)**

**ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED**

OPENING EVENTS: (BASE COMMANDER)

PLEDGE OF ALLEGIANCE LED BY: \_\_\_\_\_

OPENING PRAYER – BASE CHAPLAIN \_\_\_\_\_

**USSVI CREED**

*TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.*

**LOST BOATS**

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)

**INTRODUCTION AND RECOGNITION OF VIP AND GUESTS**

NEW MEMBERS & FIRST MEETING: \_\_\_\_\_

NATIONAL OFFICERS:  
\_\_\_\_\_

FORMER BASE COMMANDERS: \_\_\_\_\_

WWII MEMBERS: \_\_\_\_\_

HOLLAND CLUB MEMBERS: \_\_\_\_\_

CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR AWARD: \_\_\_\_\_

PAST JOE NEGRI RECIPIENTS:  
\_\_\_\_\_

ROBERT LINK AWARD RECIPIENT: \_\_\_\_\_

**PRESENTATIONS:**

**MEMBERSHIP SOUND OFF: (OPTIONAL) PLEASE STAND AND SOUND – OFF YOUR NAME AND YEAR QUALIFIED.**

**ANYONE QUALIFIED**

PRIOR TO 1946 =

1946 – 1989 COLD WAR BOATS =

1990 – 2024 =

ASSOCIATE MEMBERS =

**BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)**

**COMMANDER – STEVE RICARD**

**TREASURER’S REPORT – CHARLIE MURRAY**

**SECRETARY REPORT – DAVID FREASE**

- APPROVAL OF MINUTES – 05 MAY 2025
- CORRESPONDENCE TO REPORT—NONE

**BASE ELECTIONS**

- **BASE COMMANDER – STEVE RICARD**
- **BASE JR. VICE COMMANDER – JIM LAWTON**
- **BASE TREASURER – OPEN, NO NOMINATIONS**

**SR VICE COMMANDER REPORT:**

**JR VICE COMMANDER REPORT:**

**NERD UPDATE:**

**COMMITTEE REPORTS:**

**MEMBERSHIP REPORT: STEVE RICARD**

*DATA PROVIDED FROM USSVI NATIONAL DATA BASE*

<b>CATEGORY</b>	
TOTAL MEMBERSHIP	1105
NATIONAL LIFE MEMBERS	860
GROTON BASE LIFE MEMBERS	369
HOLLAND CLUB	642
ASSOCIATE MEMBERS	56

- SUB SCHOOL GRADUATION SCHEDULE (STEVE RICARD)
- CHAPLAIN (EARL COLELLA/JOHN CARCIOPPOLO)
- HOLLAND CLUB (JOHN CARCIOPPOLO)

**Lunch**

67 total meals

**Total Income**

<b>Meals</b>	\$0.00
<b>50/50</b>	\$0.00
Donation	\$0.00
<b>Total</b>	\$0.00

**Total Expenses**

<b>Meals</b> (\$10 x 67)	<b>\$670.00</b>
<b>Gratuity</b> (\$1 x 67)	<b>\$67.00</b>
<b>50/50</b>	<b>\$0.00</b>
<b>Total</b>	<b>\$0.00</b>
Net Deposited	<b>\$0.00</b>

Additional Expense(s)

## UPCOMING HOLLAND CLUB LUNCHESES

- **17 Jun Guest Speaker** City of Groton Mayor Keith Hedrick
- **15 Jul Guest Speaker** Navy Legal Service Office, SUBASE New London CT Senior Enlisted Leader LNC(SW/AW) Nina A. Kettles
- **19 Aug Guest Speaker** Captain Kenneth Curtin, CO Naval Submarine Base and CMDCM(SS) Gary Stephenson

HOLLAND CLUB 2025 41 Inductees. 7 not attending. 34 attending and will be on stage.

- HONORS DETAIL (JOHN CARCIOPPOLO)
- COLOR GUARD (BOB SHARPE)
- EAGLE SCOUT PROGRAM COORDINATOR (JIM WEAVER)
- SMALL STORES (ALEX DOUCETTE)
- DOCENTS (ARTIE GAGER)
- DMV LIAISON (MICHAEL HODGES)
  - Responded to three new inquires.
  - Mailed instructions and applications to two of the three.
  - Two have joined USSVI and Groton Base, one of which returned their Silent Service plate application which I have submitted to the DMV.
- KAP (SS) 4 KID (SS) (JOHN RILEY)
- MEMORIAL COMMITTEE (MARIAN GALBRAITH)
- PUBLIC AFFAIRS OFFICER (JIM LAWTON)
- SCHOLARSHIP COMMITTEE (GREG KANE)
- VETERANS AFFAIRS (BRIAN HAGUE)
- WEST PORT SATELLITE GROUP (PAUL GRAMMER). MEETING IS JUNE 5<sup>TH</sup> AT PORT 5

### OLD BUSINESS:

### CLOSING EVENTS:

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER \_\_\_\_\_ COIN  
OR HAT

*(SEE ALEX DOUCETTE)*

50/50 DRAWING WINNER \$ \_\_\_\_\_ HOW MUCH \$ \_\_\_\_\_

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN:

***NEXT MEMBERSHIP MEETING: 07 JULY 2025***