



**UNITED STATES SUBMARINE VETERANS,  
INC.**

**USSVI GROTON BASE MEETING AGENDA  
02 February 2026**



**JOIN IN-PERSON and ZOOM MEETING**

**SubVetsGroton EBOARD** is inviting you to a scheduled Zoom meeting.

**Topic:** SubVets Groton Monthly Zoom Meeting

**Date/Time:** February 02, 2026, 06:30 PM Eastern Time (US and Canada)

Every month on the First Mon, until Dec 4, 2028, 34 occurrence(s)

Feb 02, 2026, 06:30 PM  
Mar 02, 2026 06:30 PM  
Apr 06, 2026, 06:30 PM  
May 04, 2026, 06:30 PM  
Jun 01, 2026, 06:30 PM  
Jul 06, 2026, 06:30 PM  
Aug 03, 2026, 06:30 PM  
Sep 07, 2026, 06:30 PM  
Oct 05, 2026, 06:30 PM  
Nov 02, 2026, 06:30 PM  
Dec 07, 2026, 06:30 PM  
Jan 04, 2027, 06:30 PM  
Feb 01, 2027, 06:30 PM  
Mar 01, 2027, 06:30 PM  
Apr 05, 2027, 06:30 PM  
May 03, 2027, 06:30 PM  
Jun 07, 2027, 06:30 PM  
Jul 05, 2027, 06:30 PM  
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Sep 06, 2027, 06:30 PM  
Oct 04, 2027, 06:30 PM  
Nov 01, 2027, 06:30 PM  
Dec 06, 2027, 06:30 PM  
Jan 03, 2028, 06:30 PM  
Feb 07, 2028, 06:30 PM  
Mar 06, 2028, 06:30 PM  
Apr 03, 2028, 06:30 PM  
May 01, 2028, 06:30 PM  
Jun 05, 2028, 06:30 PM  
Jul 03, 2028, 06:30 PM  
Aug 07, 2028, 06:30 PM  
Sep 04, 2028, 06:30 PM  
Oct 02, 2028, 06:30 PM  
Nov 06, 2028, 06:30 PM

Dec 04, 2028, 06:30 PM

**One tap mobile**

+19292056099,,7875158470#,,1#,299200# US (New York)  
+13017158592,,7875158470#,,1#,299200# US (Germantown)

Meeting ID: 893 4441 0040  
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

The next Monthly Membership meeting will be held on-line, and in the Clubhouse, **Monday, March 2nd @ 6:30 PM Eastern Time**

Download your copy of (Website) [Meeting Minutes](#)  
Or Directly (Embedded) [HERE](#)

You can call from any telephone, or use Zoom to connect via your PC, Tablet, or Smartphone. Opening the link below will launch directly into SubVets Meeting (Video & Audio Support): (*Update your Zoom Version to 6.2.6 (49050) to ensure your connection will function properly*):

***NOTICE: LINK HAS CHANGED!***

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKmrR9U6EzVQlaBgU2O.1>

***NOTICE: LINK & Meeting ID HAVE CHANGED!***

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**CALL TO ORDER:**

**ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)**

**ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED**

OPENING EVENTS: (BASE COMMANDER)

PLEDGE OF ALLEGIANCE LED BY: \_\_\_\_\_

OPENING PRAYER – BASE CHAPLAIN \_\_\_\_\_

**USSVI CREED**

***TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.***

**LOST BOATS**

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)

**INTRODUCTION AND RECOGNITION OF VIP AND GUESTS**

*NEW MEMBERS & FIRST MEETING:* \_\_\_\_\_

*NATIONAL OFFICERS:* \_\_\_\_\_

*FORMER BASE COMMANDERS:* \_\_\_\_\_

*WWII MEMBERS:* \_\_\_\_\_

*HOLLAND CLUB MEMBERS:* \_\_\_\_\_

*CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR AWARD:* \_\_\_\_\_

*PAST JOE NEGRI RECIPIENTS:* \_\_\_\_\_

*ROBERT LINK AWARD RECIPIENT:* \_\_\_\_\_

**PRESENTATIONS:**

**MEMBERSHIP SOUND OFF: (OPTIONAL) PLEASE STAND AND SOUND – OFF YOUR NAME AND YEAR QUALIFIED.**

**ANYONE QUALIFIED**

PRIOR TO 1946

1946 – 1989 COLD WAR BOATS

1990 – 2024

ASSOCIATE MEMBERS

**BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)**

**COMMANDER – STEVE RICARD**

**SR. VICE COMMANDER - OPEN**

**TREASURER’S REPORT – CHARLIE MURRAY**

**SECRETARY REPORT – DAVID FREASE**

- The Minutes for the 05 January 2026 Membership meeting were approved by the members present without objection.
- The Election Master issued a call for nominations of eligible candidates for Base Sr. Vice Commander and Base Secretary to all Members in good standing.

**BASE ELECTIONS – BASE SR. VICE COMMANDER AND BASE SECRETARY –  
NOMINATIONS**

The Election Master shall issue a call for nominations of eligible candidates for Sr. Base Vice Commander, and Base Secretary to all Members in good standing no later than the date of the February membership business meeting.

**Base Sr. Vice-Commander**

- a. Shall be responsible for membership rolls in the manner prescribed by the Executive Board to show always, the names of the members of this organization, alphabetically arranged, their respective places of residence, their post office address, and the year when each person became a member.
- b. Shall be responsible for the promulgation of all pertinent information to the officers of the base.

- c. Shall be the Chairman of the Base Finance Committee.
- d. During the absences and/or inability of Base Commander to render and perform his duties, or exercise powers, as set forth in these bylaws, or in the laws under which the corporation is organized, the same shall be performed and exercised by the Sr. Vice Commander. And when so acting, they shall have all the powers given to, or imposed upon, the Base Commander.
- e. Shall provide oversight, guidance and council for those individuals and entities assigned to this Office in the USSVI Groton Base Organization Chart.

#### **Base Secretary**

- a. Shall keep a record of the meetings of the general membership and of the Executive Board.
- b. Shall be the custodian of the records and of the seal and affix the latter when required.
- c. Shall be responsible for the contents, publication, and distribution of the newsletter.
- d. Shall maintain, change and or modify events in the Base Calendar as needed or requested.
- e. Shall present to the Executive Board at their stated meetings, all communications addressed to Secretary officially by the Base Commander or any other officer or member of the base.
- f. Shall attend to all correspondence and perform all duties incident to their office.
- g. The Secretary shall draft calls of meetings, conduct the election of the base officers and be responsible for the giving of notice thereof as required by these bylaws.
- h. Shall provide oversight, guidance and counsel for those individuals and entities assigned to this Office in the USSVI Groton Base Organization Chart.

#### **JR. VICE COMMANDER – JIM LAWTON**

#### **NERD UPDATE:**

#### **COMMITTEE REPORTS:**

#### **MEMBERSHIP REPORT: STEVE RICARD**

#### *DATA PROVIDED FROM USSVI NATIONAL DATA BASE*

<b>CATEGORY</b>	
TOTAL MEMBERSHIP	1158
NATIONAL LIFE MEMBERS	863
GROTON BASE LIFE MEMBERS	399
HOLLAND CLUB	675
ASSOCIATE MEMBERS	67

- ☐ SUB SCHOOL GRADUATION SCHEDULE (STEVE RICARD)
- ☐ CHAPLAIN (EARL COLELLA/JOHN CARCIOPPOLO)
- ☐ HOLLAND CLUB (JOHN CARCIOPPOLO)

January	
<b>Lunch</b>	
<b>Income</b>	
<b>70</b>	<b>\$0.00</b>
<b>50/50</b>	<b>\$0.00</b>
<b>Donation</b>	<b>\$0.00</b>
<b>Total</b>	<b>\$0.00</b>
<b>Expense</b>	
<b>Meals (\$10.00 X 0)</b>	<b>\$0.00</b>
<b>Gratuity (\$1.00 X 0)</b>	<b>\$0.00</b>
<b>50/50</b>	<b>\$0.00</b>
<b>Total</b>	<b>\$0.00</b>
<b>Net Deposited</b>	<b>\$0.00</b>

Additional Expenses – Coins (Pending)

#### UPCOMING HOLLAND CLUB LUNCHESES

- 17 February Guest Speaker – Commander Adam Nebanzahl, CO USS Albany (SSN753).

HOLLAND CLUB 2026 41 Inductees.

- ☐ HONORS DETAIL (JOHN CARCIOPPOLO)
- ☐ COLOR GUARD (BOB SHARPE)
- ☐ EAGLE SCOUT PROGRAM COORDINATOR (JIM WEAVER)
- ☐ SMALL STORES (ALEX DOUCETTE)
- ☐ DOCENTS (ARTIE GAGER)
- ☐ DMV LIAISON (MICHAEL HODGES)
- ☐ KAP (SS) 4 KID (SS) (JOHN RILEY)
- ☐ MEMORIAL COMMITTEE (MARIAN GALBRAITH)
- ☐ PUBLIC AFFAIRS OFFICER (JIM LAWTON)
- ☐ SCHOLARSHIP COMMITTEE (GREG KANE)
- ☐ Veterans Affairs (Brian Hague)
- ☐ West Port Satellite group (Paul Grammer). Next meeting is March 5th at PORT 5
- ☐ STAN MATHIS MEMORIAL COMMITTEE (Paul Skalski)

**OLD BUSINESS:**

**CLOSING EVENTS:**

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER \_\_\_\_\_ COIN OR HAT  
(SEE ALEX DOUCETTE)

50/50 DRAWING WINNER \$ \_\_\_\_\_ HOW MUCH \$ \_\_\_\_\_

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN:

***NEXT MEMBERSHIP MEETING: 02 MARCH 2026***