



UNITED STATES SUBMARINE VETERANS, INC
USSVI GROTON BASE MEETING AGENDA
04 DECEMBER 2023
JOIN IN-PERSON and ZOOM MEETING

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MERRY CHRISTMAS & HAPPY NEW YEAR

CALL TO ORDER:

- a. **ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)**
- b. **ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED**

2. OPENING EVENTS: (CHAPLAIN)

- a. PLEDGE OF ALLEGIANCE: _____
- b. OPENING PRAYER –Base Chaplain _____

3. USSVI CREED

TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.

4. LOST BOATS

(TOLLING OF THE BOATS is being presented electronically by PAO (Jim Lawton)– please direct your attention to the screen on the stage)

5. INTRODUCTION AND RECOGNITION OF VIP AND GUESTS

- 1. *New Members & First Meeting* _____
- 2. *National Officers* _____
- 3. *Former Base Commanders:* _____
- 4. *WWII Members:* _____
- 5. *HOLLAND Club Members* _____
- 6. *Chris Quijada Distinguished Member of the Year Award:* _____
- 7. *Past Joe Negri Recipients:* _____
- 8. *Robert Link Award Recipient:* _____

6. PRESENTATIONS:

7. MEMBERSHIP SOUND OFF -

Please stand and sound-off your name and year qualified.

(Optional)

Anyone qualified 1971 -1990 =

Qualified 1991 - 2020 =

Anyone qualified in 2021=
Associated Members =

8. **BUSINESS PORTION OF THE MEETING** (All non-members are excused)

a. **COMMANDER/EXECUTIVE BOARD REPORT**

b. **TREASURER'S REPORT:**

- **Base Dues**
- **- bills and cash accounts**
- **- building improvements**
- **- national office relocation**
- **- thanksgiving appeal**
- **- building records and office cleaning**
- **Financial Report**
- **Capital Improvements Tracking**

d. **SECRETARY REPORT:**

- **Approval of minutes 06 NOV 2023**
- **Correspondence to report—None**
- **ANNIVERSARY PLANNING MEETING 09 JANUARY 2024**

E. **SR VICE COMMANDER REPORT:**

- **2024 BUDGET PRESENTATION TO MEMBERSHIP**

F. **JR VICE COMMANDER REPORT:**

G. **MEMBERSHIP REPORT:** Jeff Flesher

(Data provided from USSVI National Data Base)

CATEGORY	NOV
TOTAL MEMBERSHIP	1176
HOLLAND CLUB	612
ASSOCIATE MEMBERS	75
NATIONAL LIFE MEMBERS	851

H. **NRED1 UPDATE:**

I. **COMMITTEE REPORTS:**

- Boat Sponsorship (P. Skalski)
- Chaplain (Earl Colella/John Carcioppolo)

- Color Guard (Bob Sharpe)
- Eagle Scout Program Coordinator (Paul Orstad)
- Small Stores (Alex Doucette)
- Sub School Graduation Schedule (S. Ricard))
- Docents (Artie Gager)
- DMV Liaison (R. Rusczyk)
- Holland Club (R. Cheatham)
- Kap (SS) 4 Kid (SS) (J. Riley)
- Memorial Committee (M. Galbraith)
- Public Affairs Officer (J. Lawton)
- Red, White & Blue Mass (Paul Dillion)
- Scholarship Committee (G. Kane)
- Veterans Affairs (Brian Hague)
- West Port Satellite group (Paul Grammer)

9. OLD BUSINESS:

10. CLOSING EVENTS

- a. Good of the Order:
- b. Meeting attendance Drawing
- c. 50/50 drawing =
- d. Closing Prayer = Base Chaplain
- e. Adjourn

NEXT MEETINGS: MEMBERSHIP MEETING 08 JANUARY 2024

Add-Ins