



**UNITED STATES SUBMARINE VETERANS, INC
USSVI GROTON BASE MEETING AGENDA
08 September 2025**

JOIN IN-PERSON and ZOOM MEETING

SubVetsGroton EBOARD is inviting you to a scheduled Zoom meeting.

Topic: SubVets Groton Monthly Zoom Meeting

Date/Time: Sep 08, 2025, 06:30 PM Eastern Time (US and Canada)

Every month on the First Mon, until Dec 4, 2028, 39 occurrence(s)

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- Nov 03, 2025, 06:30 PM
- Dec 01, 2025, 06:30 PM
- Jan 05, 2026, 06:30 PM
- Feb 02, 2026, 06:30 PM
- Mar 02, 2026, 06:30 PM
- Apr 06, 2026, 06:30 PM
- May 04, 2026, 06:30 PM
- Jun 01, 2026, 06:30 PM
- Jul 06, 2026, 06:30 PM
- Aug 03, 2026, 06:30 PM
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One tap mobile

+19292056099,,7875158470#,,1#,299200# US (New York)
+13017158592,,7875158470#,,1#,299200# US (Germantown)

Meeting ID: 893 4441 0040
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

**The Monthly Membership meeting will be held on-line, and in the Clubhouse,
Monday December 2nd @ 6:30 PM Eastern Time**

**Download your copy of (Website) [Meeting Minutes](#)
Or Directly (Embedded) [HERE](#)**

You can call from any telephone, or use Zoom to connect via your PC, Tablet, or Smartphone. Opening the link below will launch directly into SubVets Meeting (Video & Audio Support): (*Update your Zoom Version to 6.2.6 (49050) to ensure your connection will function properly*):

NOTICE: LINK HAS CHANGED!

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKMR9U6EzVQlaBgU2O.1>

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CALL TO ORDER:

ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)

ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED

OPENING EVENTS: (BASE COMMANDER)

PLEDGE OF ALLEGIANCE LED BY: _____

OPENING PRAYER – BASE CHAPLAIN _____

USSVI CREED

TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.

LOST BOATS

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)

INTRODUCTION AND RECOGNITION OF VIP AND GUESTS

NEW MEMBERS & FIRST MEETING: _____

NATIONAL OFFICERS:

FORMER BASE COMMANDERS: _____

WWII MEMBERS: _____

HOLLAND CLUB MEMBERS: _____

CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR AWARD: _____

PAST JOE NEGRI RECIPIENTS:

ROBERT LINK AWARD RECIPIENT: _____

PRESENTATIONS:

MEMBERSHIP SOUND OFF: (OPTIONAL) PLEASE STAND AND SOUND – OFF YOUR NAME AND YEAR QUALIFIED.

ANYONE QUALIFIED

PRIOR TO 1946 =

1946 – 1989 COLD WAR BOATS =

1990 – 2024 =

ASSOCIATE MEMBERS =

BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)

COMMANDER – STEVE RICARD

TREASURER’S REPORT – CHARLIE MURRAY

2025 ANNUAL APPEAL SUCESS – great job by all and those who live far away and never get to visit and use the Clubhouse. It's a great loss to all of us because it doesn't provide their ability to meet up with the active-duty sailors and the rest of us who have access to the Clubhouse.

2025 HOLIDAY – THANKSGIVING APPEAL – The letters will be in the mail by the first week of September.

SECRETARY REPORT – DAVID FREASE

- APPROVAL OF MINUTES – 04 AUGUST 2025
- CORRESPONDENCE TO REPORT—NONE

SR VICE COMMANDER REPORT:

JR VICE COMMANDER REPORT:

NERD UPDATE:

COMMITTEE REPORTS:

MEMBERSHIP REPORT: STEVE RICARD

DATA PROVIDED FROM USSVI NATIONAL DATA BASE

CATEGORY	
TOTAL MEMBERSHIP	1130
NATIONAL LIFE MEMBERS	865
GROTON BASE LIFE MEMBERS	376
HOLLAND CLUB	648
ASSOCIATE MEMBERS	63

- SUB SCHOOL GRADUATION SCHEDULE (STEVE RICARD)
- CHAPLAIN (EARL COLELLA/JOHN CARCIOPPOLO)
- HOLLAND CLUB (JOHN CARCIOPPOLO)

HOLLAND CLUB REPORT

Lunch

61 total meals

Total Income

Meals	\$840.00
50/50	\$245.00
Donation	\$0
Total	\$1085.00

Total Expenses

Meals (\$10 x 61)	\$610.00
Gratuity (\$1 x 61)	\$61.00
50/50	120.00
Total	\$692.00
Net Deposited	\$393.00

Additional Expenses

UPCOMING HOLLAND CLUB LUNCHESES

- **23 September Guest Speaker** Mike Holland, Retired Rear Admiral. Please note the date. Our Holland Club Luncheons are normally on the third Tuesday of the month. However, because of the Chief Petty Officer Pinning's throughout the day on 16 September, I have moved the September Holland Club Luncheon back a week. This is for September only. In October we will go back to the third Tuesday of the month.
- I have invited the new Admiral at Undersea Warfare Development Center (UWDC) RDML

John Stafford to be our guest speaker for October, November, or December. The Admiral has committed to speak at whichever his schedule can support. His staff is reviewing his schedule and will confirm which one works.

- HONORS DETAIL (JOHN CARCIOPPOLO)
- COLOR GUARD (BOB SHARPE)
- EAGLE SCOUT PROGRAM COORDINATOR (JIM WEAVER)
- SMALL STORES (ALEX DOUCETTE)
- DOCENTS (ARTIE GAGER)
- DMV LIAISON (MICHAEL HODGES)
- KAP (SS) 4 KID (SS) (JOHN RILEY)
- MEMORIAL COMMITTEE (MARIAN GALBRAITH)
- PUBLIC AFFAIRS OFFICER (JIM LAWTON)
- SCHOLARSHIP COMMITTEE (GREG KANE)
- VETERANS AFFAIRS (BRIAN HAGUE)
- WEST PORT SATELLITE GROUP (PAUL GRAMMER). MEETING IS OCTOBER ____ AT PORT 5.

OLD BUSINESS:

CLOSING EVENTS:

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER _____ COIN OR HAT
(SEE ALEX DOUCETTE)

50/50 DRAWING WINNER \$ _____ HOW MUCH \$ _____

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN: