



UNITED STATES SUBMARINE VETERANS, INC
USSVI GROTON BASE MEETING AGENDA
03 August 2026

JOIN IN-PERSON and ZOOM MEETING

SubVetsGroton EBOARD is inviting you to a scheduled Zoom meeting.

Topic: SubVets Groton Monthly Zoom Meeting

Date/Time: August 3, 2026, 6:30 PM

Topic: SubVets Groton Monthly Zoom Meeting

Every month on the First Mon, until Dec 4, 2028, 43 occurrence(s)

Jul 06, 2026, 06:30 PM
Aug 03, 2026, 06:30 PM
Sep 07, 2026, 06:30 PM
Oct 05, 2026, 06:30 PM
Nov 02, 2026, 06:30 PM
Dec 07, 2026, 06:30 PM
Jan 04, 2027, 06:30 PM
Feb 01, 2027, 06:30 PM
Mar 01, 2027, 06:30 PM
Apr 05, 2027, 06:30 PM
May 03, 2027, 06:30 PM
Jun 07, 2027, 06:30 PM
Jul 05, 2027, 06:30 PM
Aug 02, 2027, 06:30 PM
Sep 06, 2027, 06:30 PM
Oct 04, 2027, 06:30 PM
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Jun 05, 2028, 06:30 PM
Jul 03, 2028, 06:30 PM
Aug 07, 2028, 06:30 PM
Sep 04, 2028, 06:30 PM
Oct 02, 2028, 06:30 PM
Nov 06, 2028, 06:30 PM
Dec 04, 2028, 06:30 PM

One tap mobile

+19292056099,,7875158470#,,1#,299200# US (New York)
+13017158592,,7875158470#,,1#,299200# US (Germantown)

Meeting ID: 893 4441 0040
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

The Monthly Membership meeting will be held on-line, and in the Clubhouse, **Monday August 3, 2026 @ 6:30 PM Eastern Time**

Download your copy of (Website) [Meeting Minutes](#)
Or Directly (Embedded) [HERE](#)

You can call from any telephone, or use Zoom to connect via your PC, Tablet, or Smartphone. Opening the link below will launch directly into SubVets Meeting (Video & Audio Support): (*Update your Zoom Version to 6.2.6 (49050) to ensure your connection will function properly*):

NOTICE: LINK HAS CHANGED!

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKmR9U6EzVQlaBgU2O.1>

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CALL TO ORDER:

ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)

ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED

START RECORDING

OPENING EVENTS: (BASE COMMANDER)

PLEDGE OF ALLEGIANCE LED BY: _____

OPENING PRAYER – BASE CHAPLAIN _____

USSVI CREED

TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.

LOST BOATS

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)

INTRODUCTION AND RECOGNITION OF VIP AND GUESTS

NEW MEMBERS & FIRST MEETING: _____

NATIONAL OFFICERS:

FORMER BASE COMMANDERS: _____

WWII MEMBERS: _____

HOLLAND CLUB MEMBERS: _____

CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR

AWARD: _____ PAST JOE NEGRI RECIPIENTS:

ROBERT LINK AWARD RECIPIENT: _____

PRESENTATIONS:

MEMBERSHIP SOUND OFF: (OPTIONAL) PLEASE STAND AND SOUND – OFF YOUR NAME AND YEAR QUALIFIED.

ANYONE QUALIFIED

PRIOR TO 1946 =

1946 – 1989 COLD WAR BOATS =

1990 – 2024 =

ASSOCIATE MEMBERS =

BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)

COMMANDER – STEVE RICARD

TREASURER’S REPORT – CHARLIE MURRAY

SECRETARY REPORT – ALVIN KINSALL

- CORRESPONDENCE TO REPORT—
- Approval of July 6 Membership Meeting Minutes

SR VICE COMMANDER REPORT:

JR VICE COMMANDER REPORT:

NERD UPDATE:

COMMITTEE REPORTS

MEMBERSHIP REPORT: STEVE RICARD

DATA PROVIDED FROM USSVI NATIONAL DATA BASE

CATEGORY	
TOTAL MEMBERSHIP	
NATIONAL LIFE MEMBERS	
GROTON BASE LIFE MEMBERS	
HOLLAND CLUB	
ASSOCIATE MEMBERS	

- ☐ SUB SCHOOL GRADUATION SCHEDULE: **STEVE RICARD**
- ☐ CHAPLAIN: **EARL COLELLA/JOHN CARCIOPPOLO**
- ☐ HOLLAND CLUB: **JOHN CARCIOPPOLO**

HOLLAND CLUB LUNCH

June	
Lunch	
Income	
	\$0.00
50/50	\$0.00
Donation	\$0.00
Total	\$0.00
Expense	
Meals (\$10.00 X 0)	\$0.00
Gratuity (\$1.00 X 0)	\$0.00
50/50	\$0.00
Total	\$0.00
Net Deposited	\$0.00

Additional Expense(s)

UPCOMING HOLLAND CLUB LUNCHESES

- **18 August Guest Speaker** – Mayor of City of Groton Jill Rusk

- ☐ HONORS DETAIL: **JOHN CARCIOPPOLO**
- ☐ COLOR GUARD: **BOB SHARPE**
- ☐ EAGLE SCOUT PROGRAM COORDINATOR: **JIM WEAVER**
- ☐ SMALL STORES: **ALEX DOUCETTE**
- ☐ DOCENTS: **ARTIE GAGER**
- ☐ DMV LIAISON: **MICHAEL HODGES**
- ☐ KAP (SS) 4 KID (SS): **JOHN RILEY**
- ☐ MEMORIAL COMMITTEE: **MARIAN GALBRAITH**
- ☐ PUBLIC AFFAIRS OFFICER: **JIM LAWTON**
- ☐ SCHOLARSHIP COMMITTEE: **GREG KANE**
- ☐ VETERANS AFFAIRS: **BRIAN HAGUE**
- ☐ WEST PORT SATELLITE GROUP: **PAUL GRAMMER**
- ☐ STAN MATHIS MEMORIAL COMMITTEE: **Paul Skalski**

OLD BUSINESS:

CLOSING EVENTS:

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER _____ COIN OR HAT
(SEE ALEX DOUCETTE)

50/50 DRAWING WINNER \$ _____ HOW MUCH \$ _____

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN:

NEXT MEMBERSHIP MEETING - 14 SEPTEMBER 2026