



**UNITED STATES SUBMARINE VETERANS, INC  
USSVI GROTON BASE MEETING AGENDA  
04 August 2025**

**JOIN IN-PERSON and ZOOM MEETING**

SubVetsGroton EBOARD is inviting you to a scheduled Zoom meeting.

Topic: SubVets Groton Monthly Zoom Meeting

Date/Time: Aug 04, 2025, 06:30 PM Eastern Time (US and Canada)

Every month on the First Mon, until Dec 4, 2028, 40 occurrence(s)

Date/Time: Aug 04, 2025, 06:30 PM

Topic: SubVets Groton Monthly Zoom Meeting

Every month on the First Mon, until Dec 4, 2028, 40 occurrence(s)

- Aug 04, 2025, 06:30 PM
- Sep 01, 2025, 06:30 PM
- Oct 06, 2025, 06:30 PM
- Nov 03, 2025, 06:30 PM
- Dec 01, 2025, 06:30 PM
- Jan 05, 2026, 06:30 PM
- Feb 02, 2026, 06:30 PM
- Mar 02, 2026, 06:30 PM
- Apr 06, 2026, 06:30 PM
- May 04, 2026, 06:30 PM
- Jun 01, 2026, 06:30 PM
- Jul 06, 2026, 06:30 PM
- Aug 03, 2026, 06:30 PM
- Sep 07, 2026, 06:30 PM
- Oct 05, 2026, 06:30 PM
- Nov 02, 2026, 06:30 PM
- Dec 07, 2026, 06:30 PM
- Jan 04, 2027, 06:30 PM
- Feb 01, 2027, 06:30 PM
- Mar 01, 2027, 06:30 PM
- Apr 05, 2027, 06:30 PM
- May 03, 2027, 06:30 PM
- Jun 07, 2027, 06:30 PM
- Jul 05, 2027, 06:30 PM
- Aug 02, 2027, 06:30 PM
- Sep 06, 2027, 06:30 PM
- Oct 04, 2027, 06:30 PM

Nov 01, 2027, 06:30 PM  
Dec 06, 2027, 06:30 PM  
Jan 03, 2028, 06:30 PM  
Feb 07, 2028, 06:30 PM  
Mar 06, 2028, 06:30 PM  
Apr 03, 2028, 06:30 PM  
May 01, 2028, 06:30 PM  
Jun 05, 2028, 06:30 PM  
Jul 03, 2028, 06:30 PM  
Aug 07, 2028, 06:30 PM  
Sep 04, 2028, 06:30 PM  
Oct 02, 2028, 06:30 PM  
Nov 06, 2028, 06:30 PM  
Dec 04, 2028, 06:30 PM

### **One tap mobile**

+19292056099,,7875158470#,,1#,299200# US (New York)  
+13017158592,,7875158470#,,1#,299200# US (Germantown)

Meeting ID: 893 4441 0040  
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

**The Monthly Membership meeting will be held on-line, and in the Clubhouse,  
Monday December 2nd @ 6:30 PM Eastern Time**

**Download your copy of (Website) [Meeting Minutes](#)  
Or Directly (Embedded) [HERE](#)**

You can call from any telephone, or use Zoom to connect via your PC, Tablet, or Smartphone. Opening the link below will launch directly into SubVets Meeting (Video & Audio Support): (*Update your Zoom Version to 6.2.6 (49050) to ensure your connection will function properly*):

***NOTICE: LINK HAS CHANGED!***

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKMR9U6EzVQlaBgU2O.1>

***NOTICE: LINK & Meeting ID HAVE CHANGED!***

Meeting ID: 893 4441 0040  
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

**CALL TO ORDER:**

**ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)**

**ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED**

OPENING EVENTS: (BASE COMMANDER)

PLEDGE OF ALLEGIANCE LED BY: \_\_\_\_\_

OPENING PRAYER – BASE CHAPLAIN \_\_\_\_\_

**USSVI CREED**

*TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.*

**LOST BOATS**

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)

**INTRODUCTION AND RECOGNITION OF VIP AND GUESTS**

*NEW MEMBERS & FIRST MEETING:* \_\_\_\_\_

*NATIONAL OFFICERS:*  
\_\_\_\_\_

*FORMER BASE COMMANDERS:* \_\_\_\_\_

*WWII MEMBERS:* \_\_\_\_\_

*HOLLAND CLUB MEMBERS:* \_\_\_\_\_

*CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR AWARD:* \_\_\_\_\_

*PAST JOE NEGRI RECIPIENTS:*  
\_\_\_\_\_

*ROBERT LINK AWARD RECIPIENT:* \_\_\_\_\_

**PRESENTATIONS:**

**MEMBERSHIP SOUND OFF: (OPTIONAL)** PLEASE STAND AND SOUND – OFF YOUR NAME AND YEAR QUALIFIED.

**ANYONE QUALIFIED**

PRIOR TO 1946 =

1946 – 1989 COLD WAR BOATS =

1990 – 2024 =

ASSOCIATE MEMBERS =

**BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)**

**COMMANDER – STEVE RICARD**

**TREASURER’S REPORT – CHARLIE MURRAY**

**SECRETARY REPORT – DAVID FREASE**

- APPROVAL OF MINUTES – 07 JULY 2025
- CORRESPONDENCE TO REPORT—NONE

**SR VICE COMMANDER REPORT:**

**JR VICE COMMANDER REPORT:**

**NERD UPDATE:**

**COMMITTEE REPORTS:**

**MEMBERSHIP REPORT: STEVE RICARD**

*DATA PROVIDED FROM USSVI NATIONAL DATA BASE*

<b>CATEGORY</b>	
TOTAL MEMBERSHIP	1125
NATIONAL LIFE MEMBERS	865
BASE LIFE MEMBERS	372
HOLLAND CLUB	646
ASSOCIATE MEMBERS	62

- SUB SCHOOL GRADUATION SCHEDULE (STEVE RICARD)
- CHAPLAIN (EARL COLELLA/JOHN CARCIOPPOLO)
- HOLLAND CLUB (JOHN CARCIOPPOLO)

**HOLLAND CLUB Report** February 2025

**Lunch**

61 total meals

**Total Income**

<b>Meals</b>	\$780.00
<b>50/50</b>	\$195.00
Donation	\$55.00
<b>Total</b>	\$1030.00

**Total Expenses**

<b>Meals</b> (\$10 x 61)	<b>\$560.00</b>
<b>Gratuity</b> (\$1 x 50)	<b>\$56.00</b>
<b>50/50</b>	<b>\$45.00</b>
<b>Total</b>	<b>\$661.00</b>
<b>Net</b>	<b>\$314.00 deposited</b>

Additional Expenses:

**UPCOMING HOLLAND CLUB LUNCHESES**

**19 Aug Guest Speaker** Captain Kenneth Curtin, CO Naval Submarine Base and CMDCM(SS) Gary Stephenson. The menu will be hot dogs, hamburgers, beans, and potato salad.

**23 September Guest Speaker** Mike Holland, Retired Rear Admiral.

Please note the date. Our Holland Club Luncheons are normally on the third Tuesday of the month. However, because of the Chief Petty Officer Pinning's throughout the day on 16 September, I have moved the September Holland Club Luncheon back a week. This is for September only. In October we will go back to the third Tuesday of the month.

**HOLLAND CLUB 2026**

We are already starting our planning for the 2026 HOLLAND Club Induction Ceremony. 34 people have been identified so far to be inducted into the HOLLAND Club.

At a recent meeting with the SUBASE Leadership Team it was agreed that the 2026 Ceremony will be on Saturday, 06 June 2026. Mark your calendars and plan accordingly.

- HONORS DETAIL (JOHN CARCIOPPOLO)
- COLOR GUARD (BOB SHARPE)
- EAGLE SCOUT PROGRAM COORDINATOR (JIM WEAVER)

- SMALL STORES (ALEX DOUCETTE)
- DOCENTS (ARTIE GAGER)
- DMV LIAISON (MICHAEL HODGES)
  - Responded to five new inquiries.
  - Mailed instructions and applications to one of the five new inquires.
  - Received Silent Service plate applications from two, which I have submitted to the DMV.
- KAP (SS) 4 KID (SS) (JOHN RILEY)
- MEMORIAL COMMITTEE (MARIAN GALBRAITH)
- PUBLIC AFFAIRS OFFICER (JIM LAWTON)
- SCHOLARSHIP COMMITTEE (GREG KANE)
- VETERANS AFFAIRS (BRIAN HAGUE)
- WEST PORT SATELLITE GROUP (PAUL GRAMMER). MEETING IS \_\_\_\_\_ AT PORT 5

**OLD BUSINESS:**

**CLOSING EVENTS:**

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER (COIN OR HAT) \_\_\_\_\_

*(SEE ALEX DOUCETTE)*

50/50 DRAWING WINNER \$ \_\_\_\_\_ HOW MUCH \$ \_\_\_\_\_

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN:

***NEXT MEMBERSHIP MEETING: 01 SEPTEMBER 2025***