



**UNITED STATES SUBMARINE VETERANS, INC
USSVI GROTON BASE MEETING AGENDA
01 JULY 2024**

JOIN IN-PERSON and ZOOM MEETING

SubVetsGroton EBOARD is inviting you to a scheduled Zoom meeting.

Topic: SubVets Groton Monthly Zoom Meeting

Time: Jul 1, 2024 06:30 PM Eastern Time (US and Canada)

Every month on the First Mon, until Dec 4, 2028, 54 occurrence(s)

Jul 1, 2024 06:30 PM

Aug 5, 2024 06:30 PM

Sep 2, 2024 06:30 PM

Oct 7, 2024 06:30 PM

Nov 4, 2024 06:30 PM

Dec 2, 2024 06:30 PM

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: [https://us06web.zoom.us/meeting/tZ0uc-](https://us06web.zoom.us/meeting/tZ0uc-2srzsqHtR9A9oJh11V6KWG9It0OaI1/ics?icsToken=98tyKuGhrT8uHtWVsB2HRpx5A4-gLOjzmGJfgrdvxT68DApbb1LAYM11FetWBIj)

[2srzsqHtR9A9oJh11V6KWG9It0OaI1/ics?icsToken=98tyKuGhrT8uHtWVsB2HRpx5A4-gLOjzmGJfgrdvxT68DApbb1LAYM11FetWBIj](https://us06web.zoom.us/meeting/tZ0uc-2srzsqHtR9A9oJh11V6KWG9It0OaI1/ics?icsToken=98tyKuGhrT8uHtWVsB2HRpx5A4-gLOjzmGJfgrdvxT68DApbb1LAYM11FetWBIj)

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKMR9U6EzVQlaBgU2O.1>

Meeting ID: 893 4441 0040

Passcode: 8604455262

One tap mobile

+13092053325,,89344410040#,,,,*8604455262# US

+13126266799,,89344410040#,,,,*8604455262# US (Chicago)

Meeting ID: 893 4441 0040

Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/u/kbPnDzw3O1>

CALL TO ORDER:

ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)

ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED

OPENING EVENTS: (CHAPLAIN)

PLEDGE OF ALLEGIANCE: _____

OPENING PRAYER –BASE CHAPLAIN _____

USSVI CREED

TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.

LOST BOATS

(TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)– PLEASE DIRECT YOUR ATTENTION TO THE SCREEN ON THE STAGE)

INTRODUCTION AND RECOGNITION OF VIP AND GUESTS

NEW MEMBERS & FIRST MEETING _____

NATIONAL OFFICERS _____

FORMER BASE COMMANDERS: _____

WWII MEMBERS: _____

HOLLAND CLUB MEMBERS _____

CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR AWARD:

PAST JOE NEGRI RECIPIENTS: _____

ROBERT LINK AWARD RECIPIENT: _____

PRESENTATIONS:

MEMBERSHIP SOUND OFF -

PLEASE STAND AND SOUND-OFF YOUR NAME AND YEAR QUALIFIED.

(OPTIONAL)

ANYONE QUALIFIED 1971 -1990 =

QUALIFIED 1991 - 2020 =

ANYONE QUALIFIED IN 2021=

ASSOCIATED MEMBERS =

BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)

COMMANDER –

- THE EXECUTIVE BOARD UNANIMOUSLY APPOINTED DAVID FREASE AS BASE SECRETARY.

TREASURER’S REPORT –

a. TREASURER’S REPORT – CHARLIE MURRAY

- ALL BILLS ARE PAID TO DATE
- ANNIVERSARY AND ANNUAL APPEAL
 1. ANNIVERSARY
 2. ANNUAL APPEAL
 3. SCHOLARSHIP
- ANNUAL APPEAL ENDED ON JUNE 30. 250 MEMBERS AND FRIENDS PARTICIPATED
- NEW BANK OF AMERICAN ACCOUNTS AND NEW DEBIT CARDS COMPLETED.
- 2024 MONTH FINANCIAL HIGHLIGHTS
- CLUB FOYER RENOVATIONS

SECRETARY REPORT:

- APPROVAL OF MINUTES 10 JUNE 2024 -
- CORRESPONDENCE TO REPORT—NONE

SR VICE COMMANDER REPORT:

- NOTHING TO REPORT

JR VICE COMMANDER REPORT:

- JULY 4TH PARADE – MEMBERS WISHING TO RIDE ON THE PEOPLE MOVER, MUSTER AT THE CLUBHOUSE AT 0800.
- WE’RE LOOKING FOR VOLUNTEER COOKS – CONTACT PAUL SKALSKI

MEMBERSHIP REPORT: JEFF FLESHER

- PLEASE SUPPORT THE GROTON BASE LIFE MEMBERSHIP DRIVE

(DATA PROVIDED FROM USSVI NATIONAL DATA BASE)

CATEGORY	29 JUNE 2024
TOTAL MEMBERSHIP	1143
HOLLAND CLUB	628
ASSOCIATE MEMBERS	74
NATIONAL LIFE MEMBERS	852

NRED1 UPDATE:

COMMITTEE REPORTS:

- BOAT SPONSORSHIP (P. SKALSKI)
 - CHAPLAIN (EARL COLELLA/JOHN CARCIOPPOLO)
 - COLOR GUARD (BOB SHARPE)
 - EAGLE SCOUT PROGRAM COORDINATOR (EARL COLELLA)
 - SMALL STORES (ALEX DOUCETTE)
 - SUB SCHOOL GRADUATION SCHEDULE (S. RICARD))
 - DOCENTS (ARTIE GAGER)
 - DMV LIAISON (BOB SEGAL)
 - HOLLAND CLUB (JOHN CARCIOPPOLO)
 - KAP (SS) 4 KID (SS) (J. RILEY)
 - MEMORIAL COMMITTEE (M. GALBRAITH)
 - PUBLIC AFFAIRS OFFICER (J. LAWTON)
 - RED, WHITE & BLUE MASS (PAUL DILLION)
 - SCHOLARSHIP COMMITTEE (G. KANE)
 - VETERANS AFFAIRS (BRIAN HAGUE)
 - WEST PORT SATELLITE GROUP (PAUL GRAMMER). MEETING IS JULY 11 AT PORT
- 5

OLD BUSINESS:

- VOTE ON GROTON LIFE MEMBERSHIP

CLOSING EVENTS

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER _____ COIN OR HAT (*SEE ALEX DOUCETTE*)

50/50 DRAWING = WINNER _____ HOW MUCH _____

CLOSING PRAYER = BASE CHAPLAIN

ADJOURN

NEXT MEETINGS: MEMBERSHIP MEETING 05 AUGUST 2024