UNITED STATES SUBMARINE VETERANS, INC
USSVI GROTON BASE MEETING AGENDA
02 November 2026

JOIN IN-PERSON and ZOOM MEETING

SubVetsGroton EBOARD is inviting you to a scheduled Zoom meeting.

Topic: SubVets Groton Monthly Zoom Meeting

Date/Time: 02 November 2026, 6:30 PM

Topic: SubVets Groton Monthly Zoom Meeting
Every month on the First Mon, until Dec 4, 2028, 43 occurrence(s)

Oct 05, 2026, 06:30 PM
Nov 02, 2026, 06:30 PM
Dec 07, 2026, 06:30 PM
Jan 04, 2027, 06:30 PM
Feb 01, 2027, 06:30 PM
Mar 01, 2027, 06:30 PM
Apr 05, 2027, 06:30 PM
May 03, 2027, 06:30 PM
Jun 07, 2027, 06:30 PM
Jul 05, 2027, 06:30 PM
Aug 02, 2027, 06:30 PM
Sep 06, 2027, 06:30 PM
Oct 04, 2027, 06:30 PM
Nov 01, 2027, 06:30 PM
Dec 06, 2027, 06:30 PM
Jan 03, 2028, 06:30 PM
Feb 07, 2028, 06:30 PM
Mar 06, 2028, 06:30 PM
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May 01, 2028, 06:30 PM
Jun 05, 2028, 06:30 PM
Jul 03, 2028, 06:30 PM
Aug 07, 2028, 06:30 PM
Sep 04, 2028, 06:30 PM
Oct 02, 2028, 06:30 PM
Nov 06, 2028, 06:30 PM
Dec 04, 2028, 06:30 PM

One tap mobile

+19292056099,,7875158470#,,1#,299200# US (New York)
+13017158592,,7875158470#,,1#,299200# US (Germantown)

Meeting ID: 893 4441 0040
Passcode: 8604455262

Find your local number: https://us06web.zoom.us/u/kbPnDzw3O1

The Monthly Membership meeting will be held on-line, and in the Clubhouse, **Monday, 02 November 2026 @ 6:30 PM Eastern Time**

Download your copy of (Website) Meeting Minutes
Or Directly (Embedded) HERE

You can call from any telephone, or use Zoom to connect via your PC, Tablet, or Smartphone. Opening the link below will launch directly into SubVets Meeting (Video & Audio Support): (*Update your Zoom Version to* 6.2.6 (49050) to ensure your connection will function properly):

NOTICE: LINK HAS CHANGED!

Join Zoom Meeting

https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKmR9U6EzVQlaBgU2O.1

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CALL TO ORDER:

ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)

ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED

START RECORDING

OPENING EVENTS: (BASE COMMANDER) Via Zoom

PLEDGE OF ALLEGIANCE LED BY: _____

OPENING PRAYER – BASE CHAPLAIN _____

USSVI CREED

TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.

LOST BOATS

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)

INTRODUCTION AND RECOGNITION OF VIP AND GUESTS

NEW MEMBERS & FIRST MEETING: _____

NATIONAL OFFICERS
FORMER BASE COMMANDERS:
WWII MEMBERS:
HOLLAND CLUB MEMBERS:
CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR AWARD
PAST JOE NEGRI RECIPIENTS:
ROBERT LINK AWARD RECIPIENT:

PRESENTATIONS:

MEMBERSHIP SOUND OFF: **(OPTIONAL)** PLEASE STAND AND SOUND – OFF YOUR NAME AND YEAR QUALIFIED.

ANYONE QUALIFIED

PRIOR TO 1946 =

1946 – 1989 COLD WAR BOATS =

1990 – 2024 =

ASSOCIATE MEMBERS =

BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)

COMMANDER – STEVE RICARD

TREASURER'S REPORT – CHARLIE MURRAY

SECRETARY REPORT – ALVIN KINSALL

- CORRESPONDENCE TO REPORT— None
- Approval of 05 October 2026 Membership Meeting Minutes

SR. VICE COMMANDER REPORT:

JR VICE COMMANDER REPORT:

NERD UPDATE:

COMMITTEE REPORTS

MEMBERSHIP REPORT: JIM KADING

DATA PROVIDED FROM USSVI NATIONAL DATA BASE

CATEGORY	Last Month	Groton Base Current Data
TOTAL MEMBERSHIP	1060	1066
NATIONAL LIFE MEMBERS	828	850
GROTON BASE LIFE MEMBERS	404*	Adjusted Data 254

HOLLAND CLUB	652	646
ASSOCIATE MEMBERS	40	40

- ☐ SUB SCHOOL GRADUATION SCHEDULE: **STEVE RICARD**
- ☐ CHAPLAIN: **EARL COLELLA/JOHN CARCIOPPOLO**
- ☐ HOLLAND CLUB: **JOHN CARCIOPPOLO**

HOLLAND CLUB LUNCH

June	
Lunch	62
Income	
Meals	**$930.00**
50/50	**$275.00**
Donation	**$31.00**
Total	**$1236.00**
Expense	
Meals ($10.00 X 65)	**$620.00**
Gratuity ($1.00 X 50)	**$62.00**
50/50	**$135.00**
Total	**$817.00**
Net Deposited	**$419.00**

Additional Expense(s)

UPCOMING HOLLAND CLUB LUNCHES

- ☐ HONORS DETAIL: **JOHN CARCIOPPOLO**
- ☐ COLOR GUARD: **BOB SHARPE**
- ☐ EAGLE SCOUT PROGRAM COORDINATOR: **JIM WEAVER**
- ☐ SMALL STORES: **ALEX DOUCETTE**
- ☐ DOCENTS: **AL KINSALL - THE MUSEUM EVOLVED TO WINTER HOURS ON 01 NOVEMBER 2026. MORNING WATCH IS 0900 TO 1230, AND AFTERNOON WATCH IS FROM 1230 TO 1530. THE MUSEUM WILL BE CHANGING TO WINTER HOURS ON 01 NOVEMBER 2026.**
- ☐ DMV LIAISON: **MICHAEL HODGES**
- ☐ KAP (SS) 4 KID (SS): **JOHN RILEY**
- ☐ MEMORIAL COMMITTEE: **MARIAN GALBRAITH**
- ☐ PUBLIC AFFAIRS OFFICER: **JIM LAWTON**
- ☐ SCHOLARSHIP COMMITTEE: **GREG KANE**
- ☐ VETERANS AFFAIRS: **BRIAN HAGUE**
- ☐ WEST PORT SATELLITE GROUP: **PAUL GRAMMER**
  next meeting is next Thursday night., November 5 at 18:30, Port 5, 69 Brewster Street. Bridgeport, CT 06605 - We will be telling sea stories and old submarine events. 1st Virgina class boat home ported in Australia. Britain increasing patrol lengths of nuclear submarines. Update on Groton Subvets. We look forward to hearing your sea stories. Come enjoy the great views at Port 5. Of special note we will talk about our Holiday party on 13 Dec. Please save the date more information to follow are meeting.
- ☐ STAN MATHIS MEMORIAL COMMITTEE: **PAUL SKALSKI**

OLD BUSINESS:

CLOSING EVENTS

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER _____COIN OR HAT

(SEE ALEX DOUCETTE)

50/50 DRAWING WINNER $_____HOW MUCH $_____

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN:

NEXT MEMBERSHIP MEETING – 1400, on 05 DECEMBER 2026 COMBINED WITH ANNUAL CHRISTMAS PRIME RIB DINNER.