



**UNITED STATES SUBMARINE VETERANS, INC
USSVI GROTON BASE MEETING AGENDA
02 March 2026**

JOIN IN-PERSON and ZOOM MEETING

Sub Vets Groton **EBOARD** is inviting you to a scheduled Zoom meeting.

Topic: Sub Vets Groton Monthly Zoom Meeting

Date/Time: Mar 02, 2026, 06:30 PM Eastern Time (US and Canada)

Every month on the First Mon, until Dec 4, 2028, 34 occurrence(s)

Mar 02, 2026, 06:30 PM
Apr 06, 2026, 06:30 PM
May 04, 2026, 06:30 PM
Jun 01, 2026, 06:30 PM
Jul 06, 2026, 06:30 PM
Aug 03, 2026, 06:30 PM
Sep 07, 2026, 06:30 PM
Oct 05, 2026, 06:30 PM
Nov 02, 2026, 06:30 PM
Dec 07, 2026, 06:30 PM
Jan 04, 2027, 06:30 PM
Feb 01, 2027, 06:30 PM
Mar 01, 2027, 06:30 PM
Apr 05, 2027, 06:30 PM
May 03, 2027, 06:30 PM
Jun 07, 2027, 06:30 PM
Jul 05, 2027, 06:30 PM
Aug 02, 2027, 06:30 PM
Sep 06, 2027, 06:30 PM
Oct 04, 2027, 06:30 PM
Nov 01, 2027, 06:30 PM
Dec 06, 2027, 06:30 PM
Jan 03, 2028, 06:30 PM
Feb 07, 2028, 06:30 PM
Mar 06, 2028, 06:30 PM
Apr 03, 2028, 06:30 PM
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Jun 05, 2028, 06:30 PM
Jul 03, 2028, 06:30 PM
Aug 07, 2028, 06:30 PM
Sep 04, 2028, 06:30 PM
Oct 02, 2028, 06:30 PM
Nov 06, 2028, 06:30 PM

Dec 04, 2028, 06:30 PM

One tap mobile

+19292056099,,7875158470#,,1#,299200# US (New York)
+13017158592,,7875158470#,,1#,299200# US (Germantown)

Meeting ID: 893 4441 0040
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

**The Monthly Membership meeting will be held on-line, and in the Clubhouse,
Monday December 2nd @ 6:30 PM Eastern Time**

**Download your copy of (Website) [Meeting Minutes](#)
Or Directly (Embedded) [HERE](#)**

You can call from any telephone, or use Zoom to connect via your PC, Tablet, or Smartphone. Opening the link below will launch directly into SubVets Meeting (Video & Audio Support): *(Update your Zoom Version to 6.2.6 (49050) to ensure your connection will function properly):*

NOTICE: LINK HAS CHANGED!

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKMR9U6EzVQlaBgU2O.1>

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CALL TO ORDER:

ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)
ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED

OPENING EVENTS: (BASE COMMANDER)

PLEDGE OF ALLEGIANCE LED BY: _____

OPENING PRAYER – BASE CHAPLAIN _____

USSVI CREED

TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.

LOST BOATS

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)

INTRODUCTION AND RECOGNITION OF VIP AND GUESTS

NEW MEMBERS & FIRST MEETING: _____

NATIONAL OFFICERS: _____

FORMER BASE COMMANDERS: _____

WWII MEMBERS: _____

HOLLAND CLUB MEMBERS: _____

CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR AWARD: _____

PAST JOE NEGRI RECIPIENTS: _____

ROBERT LINK AWARD RECIPIENT: _____

PRESENTATIONS:

MEMBERSHIP SOUND OFF: (OPTIONAL) PLEASE STAND AND SOUND – OFF YOUR NAME AND YEAR QUALIFIED.

ANYONE QUALIFIED

PRIOR TO 1946 =

1946 – 1989 COLD WAR BOATS =

1990 – 2024 =

ASSOCIATE MEMBERS =

BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)

BASE COMMANDER: STEVE RICARD

TREASURER'S REPORT: CHARLIE MURRAY

FINANCIALS:

Check our website for current financial statements.

SECRETARY REPORT: DAVID FREASE

- APPROVAL OF MINUTES – 02 FEBRUARY 2026
- ONE NOMINATION FOR BASE SR. VICE COMMANDER – **Dominic Gremaldi**
- NO NOMINATIONS FOR BASE SECRETARY
- NOMINATIONS CLOSE APRIL 15, 2025.
- CORRESPONDENCE TO REPORT—NONE.

SR. VICE COMMANDER REPORT: (VACANT)

JR. VICE COMMANDER REPORT: JIM LAWTON

NERD UPDATE:

COMMITTEE REPORTS:

MEMBERSHIP REPORT: STEVE RICARD – MEMERSHIP CHAIR IS VACANT

TOTAL MEMBERSHIP	1170
NATIONAL LIFE MEMBERS	864
GROTON BASE LIFE MEMBERS	400
HOLLAND CLUB	676
ASSOCIATE MEMBERS	70

- SUB SCHOOL GRADUATION SCHEDULE (STEVE RICARD)
- CHAPLAIN (EARL COLELLA/JOHN CARCIOPPOLO)
- HOLLAND CLUB (JOHN CARCIOPPOLO)

HOLLAND CLUB Report February 2026

Lunch

February	
Lunch	
Income	
70	\$00.00
50/50	\$0.00
Donation	\$0.00
Total	\$0.00
Expense	
Meals (\$10.00 X 65)	\$0.00
Gratuity (\$1.00 X 65)	\$0.00
50/50	\$0.00
Total	\$0.00
Net Deposited	\$0.00

UPCOMING HOLLAND CLUB LUNCHESES

- **17 March Guest Speaker** – Captain Craig E. Litty, CO Naval Submarine Base Groton
- **21 April Guest Speaker** – OIC HS Nautilus, LCDR Lucas
- **19 May Guest Speaker** – Groton Sail Foundation

HOLLAND CLUB 2026 42 Inductees.

\$1380.00 Donations

Letters went out 14 Jan. Dues 02 March to be in good standing

The following is the meeting schedule for the Induction Ceremony planning meetings:

Thu 26 Mar 26 4:00 pm Clubhouse
Thu 30 Apr 26 4:00 pm Clubhouse
Thu 28 May 26 4:00 pm Clubhouse

There will also be a Full Rehearsal, and a Tech Run to be scheduled at a later time.

- HONORS DETAIL (JOHN CARCIOPPOLO)
- COLOR GUARD (BOB SHARPE)
- EAGLE SCOUT PROGRAM COORDINATOR (JIM WEAVER)
- SMALL STORES (ALEX DOUCETTE)
- DOCENTS (ARTIE GAGER)
- DMV LIAISON (MICHAEL HODGES)



If you would like to display our unique “Silent Service” on your vehicle, please contact me and I would be glad to answer any questions and guide you through the process. If you have questions shoot a quick email to me at:

ctsubvetplates@ussvigroton.org.

I’m also listed on our USSVI Groton Website under: <https://www.ussvigroton.org/linksofinterest>.

Applications are also available at the clubhouse in the document holder next to the bulletin board in the pumproom.

- KAP (SS) 4 KID (SS) (JOHN RILEY)

Since its inception in 2009, Groton Base's Kap (SS) 4 Kid (SS) Program has provided comfort and joy to over 2,500 Children facing illness, and their families.

Our K4K Team visits young patients at various facilities, including Yale New Haven Children's Hospital, Connecticut Children's Hospital, the Child Psychiatric Units at Yale New Haven Hospital, the Ronald McDonald House, Connecticut Hospice, and other designated locations.

MEMORIAL COMMITTEE (MARIAN GALBRAITH)

With all this snow on the ground, it's hard to believe that Spring really is right around the corner, but it really is. The flowers are ordered and soon we'll be preparing the flower beds. Anyone wishing to join the Memorial Committee should contact Marian Galbraith at mktgalbraith@gmail.com.

PUBLIC AFFAIRS OFFICER (JIM LAWTON)

SCHOLARSHIP COMMITTEE (GREG KANE)

VETERANS AFFAIRS (BRIAN HAGUE) - **SEE BOAT NOTES FOR ANSWERS TO QUESTIONS ABOUT VA BENEFITS AND LINKS TO VA BENEFITS.**

WEST PORT SATELLITE GROUP (PAUL GRAMMER). THE NEXT MEETING IS MARCH 5TH, 1830 AT PORT 5, BRIDGEPORT, CT

OLD BUSINESS:

CLOSING EVENTS:

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER _____ COIN OR HAT
(SEE ALEX DOUCETTE)

50/50 DRAWING WINNER \$ _____ HOW MUCH \$ _____

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN:

NEXT MEMBERSHIP MEETING: APRIL 06, 2026