



**UNITED STATES SUBMARINE VETERANS, INC**  
**USSVI GROTON BASE MEETING AGENDA**  
**03 March 2025**

**JOIN IN-PERSON and ZOOM MEETING**

SubVetsGroton EBOARD is inviting you to a scheduled Zoom meeting.

Topic: SubVets Groton Monthly Zoom Meeting

Date/Time: Mar 03, 2025, 06:30 PM Eastern Time (US and Canada)

Every month on the First Mon, until Dec 4, 2028, 46 occurrence(s)

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- Mar 03, 2025, 06:30 PM
- Apr 07, 2025, 06:30 PM
- May 05, 2025, 06:30 PM
- Jun 02, 2025, 06:30 PM
- Jul 07, 2025, 06:30 PM
- Aug 04, 2025, 06:30 PM
- Sep 01, 2025, 06:30 PM
- Oct 06, 2025, 06:30 PM
- Nov 03, 2025, 06:30 PM
- Dec 01, 2025, 06:30 PM
- Jan 05, 2026, 06:30 PM
- Feb 02, 2026, 06:30 PM
- Mar 02, 2026, 06:30 PM
- Apr 06, 2026, 06:30 PM
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### **One tap mobile**

+19292056099,,7875158470#,,1#,299200# US (New York)  
+13017158592,,7875158470#,,1#,299200# US (Germantown)

Meeting ID: 893 4441 0040  
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

**The Monthly Membership meeting will be held on-line, and in the Clubhouse,  
Monday December 2nd @ 6:30 PM Eastern Time**

**Download your copy of (Website) [Meeting Minutes](#)  
Or Directly (Embedded) [HERE](#)**

You can call from any telephone, or use Zoom to connect via your PC, Tablet, or Smartphone. Opening the link below will launch directly into SubVets Meeting (Video & Audio Support): *(Update your Zoom Version to 6.2.6 (49050) to ensure your connection will function properly):*

***NOTICE: LINK HAS CHANGED!***

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKMR9U6EzVQlaBgU2O.1>

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**CALL TO ORDER:**

**ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)**

**ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED**

OPENING EVENTS: (BASE COMMANDER)

PLEDGE OF ALLEGIANCE LED BY: \_\_\_\_\_

OPENING PRAYER – BASE CHAPLAIN \_\_\_\_\_

**USSVI CREED**

*TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.*

**LOST BOATS**

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)

**INTRODUCTION AND RECOGNITION OF VIP AND GUESTS**

*NEW MEMBERS & FIRST MEETING:* \_\_\_\_\_

*NATIONAL OFFICERS:*

\_\_\_\_\_

*FORMER BASE COMMANDERS:* \_\_\_\_\_

*WWII MEMBERS:* \_\_\_\_\_

*HOLLAND CLUB MEMBERS:* \_\_\_\_\_

*CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR AWARD:* \_\_\_\_\_

*PAST JOE NEGRI RECIPIENTS:*

\_\_\_\_\_

*ROBERT LINK AWARD RECIPIENT:* \_\_\_\_\_

**PRESENTATIONS:**

**MEMBERSHIP SOUND OFF: (OPTIONAL) PLEASE STAND AND SOUND – OFF YOUR NAME AND YEAR QUALIFIED.**

**ANYONE QUALIFIED**

PRIOR TO 1946 =

1946 – 1989 COLD WAR BOATS =

1990 – 2024 =

ASSOCIATE MEMBERS =

**BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)**

**COMMANDER – STEVE RICARD**

**TREASURER’S REPORT – CHARLIE MURRAY**

- 2025 ANNUAL APPEAL – LETTERS WILL BE MAILED ON MARCH 1<sup>ST</sup>. FIRST OF TWO APPEALS
- NEW ATM
- BATHROOM RENOVATIONS – HALL FIRST

**SECRETARY REPORT – DAVID FREASE**

- APPROVAL OF MINUTES – 03 FEBRUARY 2025
- ONE NOMINATION FOR BASE COMANDER – ARTHUR “ART/ARTIE” GAGER
- NO NOMINATIONS FOR BASE TREASURER OR BASE JR. VICE COMMANDER.
- NOMINATIONS CLOSE APRIL 15, 2025.
- CORRESPONDENCE TO REPORT—NONE.

**SR VICE COMMANDER REPORT:**

**JR VICE COMMANDER REPORT:**

- CONGRATULATIONS TO BASE COMMANDER STEVE RICARD FOR HIS INDUCTION INTO THE CONNECTICUT VETERANS’ HALL OF FAME. WELL DONE STEVE!
- WILL NOT BE RUNNING FOR ANOTHER TWO-YEAR TERM AS JR VICE COMMANDER.

**NRED1 UPDATE:**

**COMMITTEE REPORTS:**

**MEMBERSHIP REPORT: STEVE RICARD – MEMERSHIP CHAIR IS VACANT**

TOTAL MEMBERSHIP	1187
NATIONAL LIFE MEMBERS	860
GROTON BASE LIFE MEMBERS	358
HOLLAND CLUB	665
ASSOCIATE MEMBERS	78

- SUB SCHOOL GRADUATION SCHEDULE (STEVE RICARD)
- CHAPLAIN (EARL COLELLA/JOHN CARCIOPPOLO)
- HOLLAND CLUB (JOHN CARCIOPPOLO)

**HOLLAND CLUB Report February 2025**

**Lunch**

44 total meals

**Total Income**

**Meals** \$0.00

**50/50** \$0.00

Donation \$0.00

**Total** \$0.00

**Total Expenses**

**Meals** (\$10 x 44) **\$0.00**

**Gratuity** (\$1 x 50) **\$0.00**

**50/50** **\$160.00**/ \$80.00 won by COB Mikey Allen – Donated back to Holland Club

**Total** **\$0.00**

**Net** **\$0.00 deposited**

Many thanks to Katrina and Ashley for a great meal with some great help from our SUBSCHOOL Students: MMA Sparks, Hubert, NC; FT Wing, Couer D”alene, ID; FT Vaughn, Oak Harbor, WA and STS Malachi, Scranton PA.

**UPCOMING HOLLAND CLUB LUNCHESES**

- **18 Mar Guest Speaker** Groton Superintendent of School Susan Austin
- **15 Apr Guest Speaker** Capt. Eric M. Sager Submarine Learning Center, CMC Norm Clarke
- **20 May Guest Speaker** CT Veterans Administration Commissioner Ron Welch

HOLLAND CLUB 2025 35 Potential Inductees.

If you would like to volunteer to help with the Holland Club Ceremony, please either contact me, or Volunteer Coordinator Al Kinsall at Kinsalla@outlook.com

The following is the Meeting Schedule for 2025

\*Wed 05 Mar 25 10:30 am SUBASE

Thu 20 Mar 25 4:30 pm Clubhouse

\*Tue 01 Apr 25 10:30 am SUBASE

Thu 17 Apr 25 4:30 pm Clubhouse

\*Tue 06 May 25 10:30 am SUBASE

Tue 22 May 25 4:30 pm Clubhouse

\*SUBASE Meetings to be held at SUBASE HQ, Ramage Hall, Building 86, Commanding Officer's Conference Room

There will also be a Full Rehearsal, and a Tech Run to be scheduled at a later time.

- HONORS DETAIL (JOHN CARCIOPPOLO) - TM1 (SS) JOSEPH BIRKLE – 10FEB2025
- COLOR GUARD (BOB SHARPE)
- EAGLE SCOUT PROGRAM COORDINATOR (JIM WEAVER)
- SMALL STORES (ALEX DOUCETTE)
- DOCENTS (ARTIE GAGER)
- DMV LIAISON (MICHAEL HODGES)

Since last month's report I've not received any new inquiries but have mailed applications to two members who want to apply for a "Silent Service" plate and helped one active-duty sailor currently stationed in Hawaii join USSVI so he can apply for a "Silent Service" plate after his transfer here and registering his vehicle in Connecticut.

One USSVI member received their plate (664ADIV), but sadly the DMV took over 3 months from the time of his application.

Lastly, I've applied for my own "Silent Service" plate, and I'm hoping to get my first choice of my qual boat "SS-576."

- KAP (SS) 4 KID (SS) (JOHN RILEY)

We visit Kids at **Yale New Haven Children's Hospital, The Connecticut Children's Medical Center, Yale New Haven Hospital's 2 Child Psychiatric Units, The Ronald McDonald House and The Connecticut Hospice**. We continue to explore visiting Kids at other Connecticut child health care facilities.

- MEMORIAL COMMITTEE (MARIAN GALBRAITH)
- PUBLIC AFFAIRS OFFICER (JIM LAWTON)
- SCHOLARSHIP COMMITTEE (GREG KANE)
- VETERANS AFFAIRS (BRIAN HAGUE) - **SEE BOAT NOTES FOR ANSWERS TO QUESTIONS ABOUT VA BENEFITS AND LINKS TO VA BENEFITS.**
- WEST PORT SATELLITE GROUP (PAUL GRAMMER). THE NEXT MEETING IS MARCH 6<sup>TH</sup>, 1830 AT PORT 5, BRIDGEPORT, CT

**OLD BUSINESS:**

**CLOSING EVENTS:**

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER \_\_\_\_\_ COIN OR HAT  
(SEE ALEX DOUCETTE)

50/50 DRAWING WINNER \$ \_\_\_\_\_ HOW MUCH \$ \_\_\_\_\_

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN:

***NEXT MEMBERSHIP MEETING: APRIL 07, 2025***