



**UNITED STATES SUBMARINE VETERANS, INC  
USSVI GROTON BASE MEETING AGENDA  
05 May 2025**

**JOIN IN-PERSON and ZOOM MEETING**

SubVetsGroton EBOARD is inviting you to a scheduled Zoom meeting.

Topic: SubVets Groton Monthly Zoom Meeting

Date/Time: May 05, 2025, 06:30 PM Eastern Time (US and Canada)

Every month on the First Mon, until Dec 4, 2028, 46 occurrence(s)

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May 05, 2025, 06:30 PM  
Jun 02, 2025, 06:30 PM  
Jul 07, 2025, 06:30 PM  
Aug 04, 2025, 06:30 PM  
Sep 01, 2025, 06:30 PM  
Oct 06, 2025, 06:30 PM  
Nov 03, 2025, 06:30 PM  
Dec 01, 2025, 06:30 PM  
Jan 05, 2026, 06:30 PM  
Feb 02, 2026, 06:30 PM  
Mar 02, 2026, 06:30 PM  
Apr 06, 2026, 06:30 PM  
May 04, 2026, 06:30 PM  
Jun 01, 2026, 06:30 PM  
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### **One tap mobile**

+19292056099,,7875158470#,,1#,299200# US (New York)  
+13017158592,,7875158470#,,1#,299200# US (Germantown)

Meeting ID: 893 4441 0040  
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

**The Monthly Membership meeting will be held on-line, and in the Clubhouse,  
Monday December 2nd @ 6:30 PM Eastern Time**

**Download your copy of (Website) [Meeting Minutes](#)  
Or Directly (Embedded) [HERE](#)**

You can call from any telephone, or use Zoom to connect via your PC, Tablet, or Smartphone. Opening the link below will launch directly into SubVets Meeting (Video & Audio Support): (*Update your Zoom Version to 6.2.6 (49050) to ensure your connection will function properly*):

***NOTICE: LINK HAS CHANGED!***

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKmr9U6EzVQlaBgU2O.1>

***NOTICE: LINK & Meeting ID HAVE CHANGED!***

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**CALL TO ORDER:**

**ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)**

**ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED**

OPENING EVENTS: (BASE COMMANDER)

PLEDGE OF ALLEGIANCE LED BY: \_\_\_\_\_

OPENING PRAYER – BASE CHAPLAIN \_\_\_\_\_

**USSVI CREED**

*TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.*

**LOST BOATS**

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)

**INTRODUCTION AND RECOGNITION OF VIP AND GUESTS**

NEW MEMBERS & FIRST MEETING: \_\_\_\_\_

NATIONAL OFFICERS:

\_\_\_\_\_

FORMER BASE COMMANDERS: \_\_\_\_\_

WWII MEMBERS: \_\_\_\_\_

HOLLAND CLUB MEMBERS: \_\_\_\_\_

CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR AWARD: \_\_\_\_\_

PAST JOE NEGRI RECIPIENTS:

\_\_\_\_\_

ROBERT LINK AWARD RECIPIENT: \_\_\_\_\_

**PRESENTATIONS:**

**MEMBERSHIP SOUND OFF: (OPTIONAL)** PLEASE STAND AND SOUND – OFF YOUR NAME AND YEAR QUALIFIED.

**ANYONE QUALIFIED**

PRIOR TO 1946 =

1946 – 1989 COLD WAR BOATS =

1990 – 2024 =

ASSOCIATE MEMBERS =

**BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)**

**COMMANDER – STEVE RICARD**

**TREASURER’S REPORT – CHARLIE MURRAY**

**SECRETARY REPORT – DAVID FREASE**

- APPROVAL OF MINUTES – 07 APRIL 2025
- CORRESPONDENCE TO REPORT—NONE

**BASE ELECTIONS – BASE COMMANDER, BASE JR. VICE COMMANDER, BASE TREASURER – NOMINATIONS**

These three positions are vital to the overall operation and success of USSVI Groton Base. Nominations opened at the 03 February Membership Meeting and closed on 15 April 2025.

**BASE COMMANDER NOMINATION – STEVE RICARD**

**BASE JR. VICE COMMANDER – JIM LAWTON**

**BASE TREASURER – NO NOMINATIONS - OPEN**

**SR VICE COMMANDER REPORT:**

**JR VICE COMMANDER REPORT:**

**NERD (JEFF WALSH) UPDATE:**

## COMMITTEE REPORTS:

### MEMBERSHIP REPORT: STEVE RICARD

DATA PROVIDED FROM USSVI NATIONAL DATA BASE

CATEGORY	
TOTAL MEMBERSHIP	1094
NATIONAL LIFE MEMBERS	861
GROTON BASE LIFE	366
HOLLAND CLUB MEMBERS	640
ASSOCIATE MEMBERS	59

- ☐ SUB SCHOOL GRADUATION SCHEDULE (STEVE RICARD)
- ☐ CHAPLAIN (EARL COLELLA/JOHN CARCIOPPOLO)
- ☐ HOLLAND CLUB (JOHN CARCIOPPOLO)

### HOLLAND CLUB Report April 2025

#### Lunch

61 total meals

#### **Total Income**

<b>Meals</b>	\$860.00
<b>50/50</b>	\$135.00
Donation	\$125.00
<b>Total</b>	<b>\$1120.00</b>

#### **Total Expenses**

<b>Meals</b> (\$10 x 61)	<b>\$590.00</b>
<b>Gratuity</b> (\$1 x 50)	<b>\$60.00</b>
<b>50/50</b>	<b>\$125.00</b> Al Kinsall Donated it Back
<b>Total</b>	<b>\$650.00</b>
<b>Net</b>	<b>\$470.00 deposited</b>

Holland Club Ind

<b>Donations</b>	\$550.00
<b>Expenses</b>	\$987.28

### UPCOMING HOLLAND CLUB LUNCHESES

- **20 May Guest Speaker** CT Veterans Administration Commissioner Ron Welch
- **17 Jun Guest Speaker** City of Groton Mayor Keith Hedrick

- **22 Jul Guest Speaker** Navy Legal Service Office, SUBASE New London CT Senior Enlisted Leader LNC(SW/AW) Nina A. Kettles

☐ HOLLAND CLUB 2025 41 Inductees. 34 attending and will be on stage.

☐ HONORS DETAIL (JOHN CARCIOPPOLO)

☐ COLOR GUARD (BOB SHARPE)

The Color Guard has been requested to present the colors at the USSVI Groton Base's Memorial Day and USS Scorpion Memorial Service, on Monday May 26, 2025.

This event is being held at the Submarine Veterans World War II National Memorial East, Groton, CT., starting at 11:00 am.

We will muster at 10:30 a.m.

I would like to have six (6) flag carriers for this event.

Preferred Uniform: Black pants, White shirt, long sleeve SubVet Dolphin tie SubVet vest Black shoes Garrison cap.

Please let me know if you are planning to attend this event and can support being part of this detail.

As always, the detail needs a few members to assist at scheduled events.

If you are interested, please email me at bobsharpe@hotmail.com or on my Cell at (860) 501-6161 and leave a message.

☐ EAGLE SCOUT PROGRAM COORDINATOR (JIM WEAVER)

☐ SMALL STORES (ALEX DOUCETTE)

☐ DOCENTS (ARTIE GAGER)

☐ DMV LIAISON (MICHAEL HODGES)

#### **U.S. SUBMARINE VETERANS PLATE**

- Responded to seven new inquiries.
- Mailed instructions and applications to one of those.
- The one person I sent the application to has joined USSVI and Groton Base, and returned their Silent Service plate application which has I have mailed to the DMV.

☐ KAP(SS) 4 KID(SS) (JOHN RILEY)

We visit Kids at **Yale New Haven Children's Hospital, The Connecticut Children's Medical Center, Yale New Haven Hospital's 2 Child Psychiatric Units, The Ronald McDonald House, and The Connecticut Hospice**. We continue to explore visiting Kids at other Connecticut child health care facilities.

☐ MEMORIAL COMMITTEE (MARIAN GALBRAITH)

May is a busy month for the Memorial. Sprucing up the flower beds, planting flowers, and prepping for Memorial Day. When the request for volunteers to support the cleanup and the planting please volunteer your time. We're all old, tired, and busy and it can't be left to the few.

☐ PUBLIC AFFAIRS OFFICER (JIM LAWTON)

- ☐ SCHOLARSHIP COMMITTEE (GREG KANE)
- ☐ VETERANS AFFAIRS (BRIAN HAGUE)
- ☐ WEST PORT SATELLITE GROUP (PAUL GRAMMER). MEETING WAS MAY 1ST AT PORT 5.

NEXT MEETING IS SCHEDULED FOR\_\_\_\_\_

**OLD BUSINESS:**

**CLOSING EVENTS:**

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER \_\_\_\_\_ COIN  
OR HAT

*(SEE ALEX DOUCETTE)*

50/50 DRAWING WINNER \$ \_\_\_\_\_ HOW MUCH \$ \_\_\_\_\_

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN:

***NEXT MEMBERSHIP MEETING: 02 JUNE 2025***