



**UNITED STATES SUBMARINE VETERANS, INC**  
**USSVI GROTON BASE MEETING AGENDA**  
**09 September 2024**  
**JOIN IN-PERSON and ZOOM MEETING**

SubVetsGroton EBOARD is inviting you to a scheduled Zoom meeting.

Topic: SubVets Groton Monthly Zoom Meeting

Time: Aug 27, 2024, 06:30 PM Eastern Time (US and Canada)

Every month on the First Mon, until Dec 4, 2028, 54 occurrence(s)

Sep 9, 2024, 06:30 PM

Oct 7, 2024, 06:30 PM

Nov 4, 2024, 06:30 PM

Dec 2, 2024, 06:30 PM

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: [https://us06web.zoom.us/meeting/tZ0uc-2srzsqHtR9A9oJh11V6KWG9It0OaI1/ics?icsToken=98tyKuGhrT8uHtWVsB2HRpx5A4-gLOjzmGJfgrdvxT68DApbb1LAYM11FetWBIj\\_](https://us06web.zoom.us/meeting/tZ0uc-2srzsqHtR9A9oJh11V6KWG9It0OaI1/ics?icsToken=98tyKuGhrT8uHtWVsB2HRpx5A4-gLOjzmGJfgrdvxT68DApbb1LAYM11FetWBIj_)

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKMR9U6EzVQlaBgU2O.1>

Meeting ID: 893 4441 0040

Passcode: 8604455262

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One tap mobile

+13092053325,,89344410040#,,,,\*8604455262# US

+13126266799,,89344410040#,,,,\*8604455262# US (Chicago)

Meeting ID: 893 4441 0040

Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/u/kbPnDzw3O1>

**CALL TO ORDER:**

**ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)**

**ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED**

OPENING EVENTS: (BASE COMMANDER)

PLEDGE OF ALLEGIANCE LED BY: \_\_\_\_\_

OPENING PRAYER – BASE CHAPLAIN \_\_\_\_\_

**USSVI CREED**

***TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.***

**LOST BOATS**

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)

**INTRODUCTION AND RECOGNITION OF VIP AND GUESTS**

NEW MEMBERS & FIRST MEETING: \_\_\_\_\_

NATIONAL OFFICERS: \_\_\_\_\_

FORMER BASE COMMANDERS: \_\_\_\_\_

WWII MEMBERS: \_\_\_\_\_

HOLLAND CLUB MEMBERS: \_\_\_\_\_

CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR AWARD: \_\_\_\_\_

PAST JOE NEGRI RECIPIENTS: \_\_\_\_\_

ROBERT LINK AWARD RECIPIENT: \_\_\_\_\_

**PRESENTATIONS: JEFF FLESHER – ROBERT LINK AWARD**

**MEMBERSHIP SOUND OFF: (OPTIONAL) PLEASE STAND AND SOUND – OFF YOUR NAME AND**

YEAR QUALIFIED.

**ANYONE QUALIFIED**

PRIOR TO 1946 =

1946 – 1989 COLD WAR BOATS =

1990 – 2024 =

ASSOCIATE MEMBERS =

**BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)**

**COMMANDER – STEVE RICARD**

- **THANKSGIVING 2024**

**SR VICE COMMANDER REPORT:**

**SECRETARY REPORT:**

- APPROVAL OF MINUTES \_\_\_\_ / \_\_\_\_ 2024 -
- CORRESPONDENCE TO REPORT—
  - NOTE FROM NAVY BOB – A THANKS FOR INVITING HIM TO PRESENT TO US
  - NOTE FROM JOE VAISIN’S FAMILY – THANKS FOR THE FLORAL ARRANGEMENT
  - INFO FROM WREATHS ACROSS AMERICA – OPPORTUNITIES TO GET INVOLVED
    - WILL BE POSTED ON BULLETIN BOARD IN BAR

**TREASURER'S REPORT – CHARLIE MURRAY**

- **NATIONAL DUES INCREASE – ITS SIGNIFICANT SEE BELOW**
- **EBOARD WILL HAVE TO REVIEW AN DETERMINE IF GROTON DUES WILL INCREASE IN 2025**
- **KIOSK THIS IS FOR DONATIONS ONLY TO THE USSCF GROTON BUILDING FUND**
  - **LOCATED NOW IN BAR BUT LIKELY WILL BE RELOCATED**
- **SQUARE POS HAS UPDATES**
  - **GROTON BASE LIFE HAS BEEN ADDED TO SQUARE (POS)**
  - **- I STILL HAVE TO DOUBLE CHECK TO SEE HOW IT APPEARS ON THE SQUARE REGISTER**
  - **GROTON COINS INVENTORY UPDATED NEW PRICE IS \$8**
  - **USSVI ANNIVERSARY PATCH INVENTORY UPDATED NEW PRICE IS \$7**
  - **USSVI ANNIVERSARY PATCH & COIN INVENTORY UPDATED NEW PRICE IS \$19**
  - **2025 CALENDARS ARE AT THE CLUB**
  - **2024 CALENDARS IF ANY ARE LEFT THEY SHOULD BE GIVEN AWAY**
- **ALL BILLS ARE PAID**
- **WE ARE NOW ON THE NEW BANK OF AMERICA ACCOUNTS**

**JR VICE COMMANDER REPORT:**

**Plan of the Month September 2024**

DATE	TIME	ACTION	DESCRIPTION
9/2		Event	Labor Day
9/6	0900	Event	SubSchool Graduation – George Palmer
9/8&9		Event	Maritime Heritage Festival <a href="#">CT Maritime Heritage Festival - Visit New London</a>
9/8	1000	Event	NAVSUBSCOL CPOs & Selectees Brunch Alcohol Free Event
9/9	1830	Meeting	Monthly Membership
9/10	1600	Event	Book Swap Pump Room
9/17	1130	Event	Holland Club Luncheon Ziti with Meat Sauce
9/18		Event	George C Marshall (Top Side & Pump Room) Private Event
9/20	0900	Event	SubSchool Graduation – Greg Kane
9/20	1000	Event	Indiana Chief Pinning
9/20	1730	Event	Steak Dinner \$25/PP Pump Room 64 max
9/27		Event	CPO Pinning Day
9/28	1600	Event	USS Helena Reunion Top Side Private Event
9/28		Event	Khaki Ball
9/30	1730	Meeting	EBoard via Zoom

**MEMBERSHIP REPORT: JEFF FLESHER**

*DATA PROVIDED FROM USSVI NATIONAL DATA BASE*

CATEGORY	
TOTAL MEMBERSHIP	1151
HOLLAND CLUB	625
ASSOCIATE MEMBERS	74
NATIONAL LIFE MEMBERS	851

**FYI NATIONAL DUES WILL INCREASE BY \$10 FOR 1 YEAR MEMBERSHIP FOR OTHER YEARS IT IS SLIGHTLY DIFFERENT**

<b>USSVI Annual &amp; Lifetime Dues Table</b>			
<b>USSVI National Dues</b>	<b>Years Renewed / Age at Lifetime</b>	<b>Current Dues until 12/31/2024</b>	<b>Revised Dues as of 01/01/2025</b>
<b>Annual Dues</b>	1 Year	\$ 30.00	\$ 40.00
	Oct-Dec & Next Year	\$ 35.00	\$ 47.00
	3 Years	\$ 85.00	\$ 113.00
	5 Years	\$ 140.00	\$ 185.00
<b>Lifetime Dues</b>	76+ Years	\$ 120.00	\$ 150.00
	66 - 75 Years	\$ 240.00	\$ 300.00
	56 - 65 Years	\$ 360.00	\$ 450.00
	46 - 55 Years	\$ 500.00	\$ 625.00
	Up to 45 Years	\$ 600.00	\$ 750.00

**NOTE: IF YOU JOIN AND PAY IN OCTOBER OR BEFORE YEAR END THEN NATIONAL WILL ASK YOU FOR ONLY \$35 (\$5 FOR 2024 AND \$30 FOR 2025) ON 1/1/2025 IF \$40 FOR 1 YEAR**

**NRED1 UPDATE:**

**COMMITTEE REPORTS:**

- BOAT SPONSORSHIP (PAUL SKALSKI)
- CHAPLAIN (EARL COLELLA/JOHN CARCIOPPOLO)
- COLOR GUARD (BOB SHARPE)
- EAGLE SCOUT PROGRAM COORDINATOR (EARL COLELLA)
- SMALL STORES (ALEX DOUCETTE)
- SUB SCHOOL GRADUATION SCHEDULE (STEVE RICARD)
- DOCENTS (ARTIE GAGER)
- DMV LIAISON (BOB SEGAL)

HOLLAND CLUB (JOHN CARCIOPPOLO)

49 Attendees + 1 Comp

50 total meals

**Total Income**

**Meals** (\$15 x \$49) \$735.00

**50/50** \$175.00

**Total** \$910.00

**Total Expenses**

**Meals** (\$10 x 50) \$500.00

**Gratuity** (\$1 x 50) \$50.00

**50/50** \$80.00

**Total** \$630.00

**Net** \$280.00 deposited

**Holland Club Induction 2024**

**Total Income Including Donations/50-50**

\$2275.00

**Total Expenses**

\$5594.88

**Net**

**-\$3319.88**

**Year to Date Summary**

**Income**

\$11626.00

**Expenses**

**-\$10690.00**

**2024 Net**

\$935.12

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**20 August Guest Speaker** Jason Taggart, the head of SUBASE Security.

**UPCOMING HOLLAND CLUB LUNCHESES**

**17 September Guest Speaker** Alison Weir, Executive Director, Connecticut Veterans Legal Center (CVLC)

**15 October Guest Speaker** Captain Austin Duff and CMC Brian Bellefiuele CO/CMC Officer Training Command

**19 November Guest Speaker** Brian Morrissey, Mid-Atlantic Decedent Affairs

- KAP (SS) 4 KID (SS) (JOHN RILEY)
- MEMORIAL COMMITTEE (MARIAN GALBRAITH)
- PUBLIC AFFAIRS OFFICER (JIM LAWTON)
- RED, WHITE & BLUE MASS (PAUL DILLION)
- SCHOLARSHIP COMMITTEE (GREG KANE)

- VETERANS AFFAIRS (BRIAN HAGUE)
- WEST PORT SATELLITE GROUP (PAUL GRAMMER) MEETING IS OCTOBER AT PORT 5

**OLD BUSINESS:**

**NEW BUSINESS:**

**CLOSING EVENTS:**

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER \_\_\_\_\_ COIN OR HAT  
(SEE ALEX DOUCETTE)

50/50 DRAWING = WINNER \_\_\_\_\_ HOW MUCH \_\_\_\_\_

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN:

***NEXT MEMBERSHIP MEETING: 07 OCTOBER 2024***