



**UNITED STATES SUBMARINE VETERANS, INC
USSVI GROTON BASE MEETING AGENDA
03 November 2025**

JOIN IN-PERSON and ZOOM MEETING

SubVetsGroton EBOARD is inviting you to a scheduled Zoom meeting.

Topic: SubVets Groton Monthly Zoom Meeting

Date/Time: Nov 03, 2025, 06:30 PM Eastern Time (US and Canada)

Every month on the First Mon, until Dec 4, 2028, 37 occurrence(s)

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Nov 03, 2025, 06:30 PM

Dec 01, 2025, 06:30 PM

Jan 05, 2026, 06:30 PM

Feb 02, 2026, 06:30 PM

Mar 02, 2026, 06:30 PM

Apr 06, 2026, 06:30 PM

May 04, 2026, 06:30 PM

Jun 01, 2026, 06:30 PM

Jul 06, 2026, 06:30 PM

Aug 03, 2026, 06:30 PM

Sep 07, 2026, 06:30 PM

Oct 05, 2026, 06:30 PM

Nov 02, 2026, 06:30 PM

Dec 07, 2026, 06:30 PM

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Jun 05, 2028, 06:30 PM
Jul 03, 2028, 06:30 PM
Aug 07, 2028, 06:30 PM
Sep 04, 2028, 06:30 PM
Oct 02, 2028, 06:30 PM
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Dec 04, 2028, 06:30 PM

One tap mobile

+19292056099,,7875158470#,,1#,299200# US (New York)
+13017158592,,7875158470#,,1#,299200# US (Germantown)

Meeting ID: 893 4441 0040
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

**The Monthly Membership meeting will be held on-line, and in the Clubhouse,
Monday December 2nd @ 6:30 PM Eastern Time**

**Download your copy of (Website) [Meeting Minutes](#)
Or Directly (Embedded) [HERE](#)**

You can call from any telephone, or use Zoom to connect via your PC, Tablet, or Smartphone. Opening the link below will launch directly into SubVets Meeting (Video & Audio Support): *(Update your Zoom Version to*

6.2.6 (49050) to ensure your connection will function properly):

NOTICE: LINK HAS CHANGED!

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKmR9U6EzVQlaBgU2O.1>

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CALL TO ORDER:

ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)

ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED

OPENING EVENTS: (BASE COMMANDER)

PLEDGE OF ALLEGIANCE LED BY:

OPENING PRAYER – BASE CHAPLAIN

USSVI CREED

TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.

LOST BOATS

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY
PAO (JIM LAWTON)

INTRODUCTION AND RECOGNITION OF VIP AND GUESTS

NEW MEMBERS & FIRST MEETING:

NATIONAL OFFICERS:

FORMER BASE COMMANDERS:

WWII MEMBERS:

HOLLAND CLUB MEMBERS:

*CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR
AWARD:* _____

PAST JOE NEGRI RECIPIENTS:

ROBERT LINK AWARD RECIPIENT:

PRESENTATIONS:

**MEMBERSHIP SOUND OFF: (OPTIONAL) PLEASE STAND AND SOUND
– OFF YOUR NAME AND YEAR QUALIFIED.**

ANYONE QUALIFIED

PRIOR TO 1946 =

1946 – 1989 COLD WAR BOATS =

1990 – 2024 =

ASSOCIATE MEMBERS =

**BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE
EXCUSED)**

COMMANDER – STEVE RICARD

TREASURER'S REPORT – CHARLIE MURRAY

2025 THANKSGIVING APPEAL – a 2nd appeal letter has been sent out to anyone whose donation was not received and deposited by October 19th. While there is a requested donation due date of November 1st, you can make your donation after that date, if that is best for your personal planning.

We have the November 1st date only so that we can budget for the event and know that funds are available to purchase food and remain open for the holiday season. We continue to call it the THANKSGIVING APPEAL – but this appeal provides support and food to our Submarine Community on Thanksgiving Day and over the December Holidays.

Here is CT NBC 30 link to last year's feast. Thanksgiving tradition serves sailors away from home for the holiday – NBC Connecticut
<https://www.nbcconnecticut.com/video/news/local/thanksgiving-tradition-serves-sailors-away-fromhome-for-the-holiday/3443455/>

COMMITTEE WORKING WITH THE TREASURER

Looking for:

Media Coordinator - This could include ensuring more visibility for members and the submarine community.

Fund Raising Coordinator - identify and manage other opportunities to help us in the Submarine Community

OPPORTUNITY

DONATIONS – looking for 2 to 3 people to collaborate with me to manage our 2 donation appeals. Work is not difficult and can be done from home. This is important because keeping the doors open depends on donations and the goodwill of our members.

MANAGEMENT OF OUR FUNDS – looking for at least 1 person to collaborate with me to ensure bills are paid and that funds are available to pay our staff. Work is not difficult and can be done from home. - This will include ensuring tracking and thank you messages to all our donors.

SECRETARY REPORT – DAVID FREASE

- APPROVAL OF MINUTES – 06 OCTOBER 2025
- CORRESPONDENCE TO REPORT—NONE

SR VICE COMMANDER REPORT:

JR VICE COMMANDER REPORT:

We are planning our Thanksgiving Day Meal - November 27, 2025. Please check with me, or Commander Steve Ricard to volunteer.

NERD UPDATE:

COMMITTEE REPORTS:

MEMBERSHIP REPORT: STEVE RICARD

DATA PROVIDED FROM USSVI NATIONAL DATA BASE

CATEGORY	
TOTAL MEMBERSHIP	1134
HOLLAND CLUB	643
ASSOCIATE MEMBERS	65
NATIONAL LIFE MEMBERS	862
GROTON BASE LIFE MEMBERS	379

- ☐ SUB SCHOOL GRADUATION SCHEDULE (STEVE RICARD)
- ☐ CHAPLAIN (EARL COLELLA/JOHN CARCIOPPOLO)
- ☐ HOLLAND CLUB (JOHN CARCIOPPOLO)

HOLLAND CLUB Report

Lunch

61 total meals

Total Income

Meals \$835.00

50/50 \$260.00

Donation \$0

Total \$1095.00

Total Expenses

Meals (\$10 x 61) **\$610.00**

Gratuities (\$1 x 61) **\$61.00**

50/50 Was not claimed and \$140.00 was put back in the fund. Thank you to our silent donator

Total **\$801.00**

Net **\$249.00 deposited**

Additional Expenses

UPCOMING HOLLAND CLUB LUNCHES

- **18 November Guest Speaker** - Captain Dave Roberts (Retired) Dave is in charge of Facilities at Electric Boat.
- I have invited the new Admiral at Undersea Warfare Development Center (UWDC) RDML John Stafford to be our guest speaker for November or December. The Admiral has committed to speak at whichever his schedule can support. His staff is reviewing his schedule and will confirm which one works.

HOLLAND CLUB 2025 30 Potential Inductees. Lost one potential Inductee

- ☐ HONORS DETAIL (JOHN CARCIOPPOLO)
- ☐ COLOR GUARD (BOB SHARPE)
- ☐ EAGLE SCOUT PROGRAM COORDINATOR (JIM WEAVER)
- ☐ SMALL STORES (ALEX DOUCETTE)
- ☐ DOCENTS (ARTIE GAGER)
- ☐ DMV LIAISON (MICHAEL HODGES)

Since last month's report, I have responded to one new email inquiry and mailed our plate application and instructions to two submarine veterans who are working with our Membership Chairman to complete the process of applying for membership. In addition, we have one new member who has joined USSVI to order our "Silent Service" license plate, the 8th so far this year!

If you would like to display our unique "Silent Service" on your vehicle, please contact me and I would be glad to answer any questions and guide you through the process. If you have questions shoot a quick email to me at: ctsubvetplates@ussvigroton.org. I am also listed on our USSVI Groton Website under: <https://www.ussvigroton.org/linksofinterest>.

Applications are also available at the clubhouse in the document holder next to the bulletin board in the pumproom.

☐ KAP (SS) 4 KID (SS) (JOHN RILEY)

Since its inception in 2009, Groton Base's Kap (SS) 4 Kid (SS) Program has provided comfort and joy to over 2,500 Children facing illness, and their families.

☐ MEMORIAL COMMITTEE (MARIAN GALBRAITH)

November 11 is just around the corner, so plans are underway for the Veterans Day Observance. Preparations are being made to hold the observance in the City of Groton Municipal Building at 295 Meridian Street. Thanks to all who helped get the beds ready for Spring. Anyone wishing to join the Memorial Committee should contact Marian Galbraith at mktgalbraith@gmail.com.

☐ PUBLIC AFFAIRS OFFICER (JIM LAWTON)

☐ SCHOLARSHIP COMMITTEE (GREG KANE)

☐ VETERANS AFFAIRS (BRIAN HAGUE) +

☐ WEST PORT SATELLITE GROUP (PAUL GRAMMER). Next meeting is November 6 at 18:30 at Port 5, 69 Brewster Street, Bridgeport, CT

☐ STAN MATHIS MEMORIAL HOUSE COMMITTEE (Paul Skalski)

Base Commander Steve Ricard and the EBoard wanted to reactivate the old House Committee which was chaired by the late Stan Mathis and asked me to be the chairman which I accepted. My first order of business is to organize monthly dinners at the clubhouse.

OLD BUSINESS:

CLOSING EVENTS:

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER

_____ COIN OR HAT

(SEE ALEX DOUCETTE)

50/50 DRAWING WINNER \$ _____ HOW MUCH
\$ _____

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN:

NEXT MEMBERSHIP MEETING: 06 DECEMBER 2025