



**UNITED STATES SUBMARINE VETERANS, INC
USSVI GROTON BASE MEETING AGENDA
14NOV2022 AT 1830**

JOIN IN-PERSON and ZOOM MEETING

Join Zoom Meeting, Copy and paste the link below into your computer browser -
<https://us06web.zoom.us/j/95125322130?pwd=bmNDUWxlVHV0aFlF0bGV1K2hqStWdZ09>

Meeting ID: 951 2532 2130
Passcode: 8604455262

One tap mobile

+13017158592,,95125322130#,,,,*8604455262# US (Washington DC)
+13092053325,,95125322130#,,,,*8604455262# US

Dial by your location

+1 301 715 8592 US (Washington DC)
+1 309 205 3325 US
+1 312 626 6799 US (Chicago)
+1 646 931 3860 US
+1 929 205 6099 US (New York)
+1 346 248 7799 US (Houston)
+1 386 347 5053 US
+1 564 217 2000 US
+1 669 444 9171 US
+1 669 900 6833 US (San Jose)
+1 719 359 4580 US
+1 253 215 8782 US (Tacoma)

Meeting ID: 951 2532 2130
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/95125322130?pwd=bmNDUWxlVHV0aFlF0bGV1K2hqStWdZ09>

1. **CALL TO ORDER:**

a. **ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)**

b. **ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED**

2. **OPENING EVENTS: (CHAPLAIN)**

a. PLEDGE OF ALLEGIANCE: _____

b. OPENING PRAYER –Base Chaplain _____

3. **USSVI CREED**

TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION

4. **LOST BOATS**

(TOLLING OF THE BOATS is being presented electronically by PAO (Jim Lawton)– please direct your attention to the screen on the stage)

5. **INTRODUCTION AND RECOGNITION OF VIP AND GUESTS**

1. *New Members & First Meeting* _____

2. *National Officers* _____

3. *Former Base Commanders:* _____

4. *WWII Members:* _____

5. *HOLLAND Club Members* _____

6. *Chris Quijada Distinguished Member of the Year Award:* _____

7. *Past Joe Negri Recipients:* _____

8. *Robert Link Award Recipient:* _____

6. **PRESENTATIONS:**

7. **MEMBERSHIP SOUND OFF -**

Please stand and sound-off your name and year qualified.

(Optional)

Anyone qualified 1971 -1990 =

Qualified 1991 - 2020 =

Anyone qualified in 2021=

Associated Members =

8. **BUSINESS PORTION OF THE MEETING** (All non-members are excused)

- a. ACTION Item
- b. Approval of minutes 12SEP2022



10 MEMBERSHIP
MINUTES 03OCT202

c. COMMANDER/EXECUTIVE BOARD REPORT

d. TREASURER'S REPORT:

- Financial

e. SECRETARY REPORT:

- i. Correspondence to report- (NONE)
- ii. Now taking articles and input for BOAT NOTES 2023 First edition.

e. Honor Guard and Financial PPM's are being reviews.

f. SR VICE COMMANDER REPORT

g. JR VICE COMMANDER REPORT:

h. MEMBERSHIP REPORT

TOTAL MEMBERSHIP	1217
HOLLAND CLUB	625_
ASSOCIATE MEMBERS	71
NATIONAL LIFE MEMBERS	854_

i. EBOARD ADVISOR/SCHEDULE UPDATE:

j. NRED1 Update:

k. COMMITTEE REPORTS:

- Boat Sponsorship/Color Guard (P. Skalski)
- Chaplain (Earl Colella)
- Small Stores (Alex Doucette)
- Sub School Schedule (J. Walsh)

Grad Date	Class Name	USSVI Guest Speaker
18 Nov 22	XXX	

02 Dec 22 XXX
16 Dec 22 XXX

- Docents (Artie Gager)
- DMV Liaison (R. Rusczyk)
- Holland Club (R. Cheatham) **HC Luncheon Tomorrow 15NOV2022**
- Kap(SS) 4 Kid(SS) (J. Riley)

An 8 year old Honorary Submariner gets Red Carpet tour of an Operational Submarine and the USS Nautilus Submarine and Museum. The Groton Base K4K Team is scheduled to visit Yale New Haven Children's Hospital and The Connecticut Children's Medical Center in November.

- Memorial Committee (M. Galbraith)
- Memorabilia (Alex Doucette)
- Public Relations (J. Lawton)
- ~~Red, White and Blue Mass (P. Dillon)~~ **Cancelled for 2022**
- Scholarship Committee (G. Kane)
- Veterans Affairs (A. Kinsall)
- West Port Satellite group (Paul Grammer)



SUBVETS MEETING
AGENDA Minutes 1C

9. OLD BUSINESS:

10. CLOSING EVENTS

- a. Good of the Order:
- b. Meeting attendance Drawing
- c. 50/50 drawing =
- d. Closing Prayer = Earl Colella, Base Chaplain
- e. Adjourn

NEXT MEETINGS: MEMBERSHIP MEETING 05DEC2022