



**UNITED STATES SUBMARINE VETERANS, INC
USSVI GROTON BASE MEETING AGENDA
07 July 2025**

JOIN IN-PERSON and ZOOM MEETING

SubVetsGroton EBOARD is inviting you to a scheduled Zoom meeting.

Topic: SubVets Groton Monthly Zoom Meeting

Date/Time: Jul 07, 2025, 06:30 PM Eastern Time (US and Canada)

Every month on the First Mon, until Dec 4, 2028, 41 occurrence(s)

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- Aug 04, 2025, 06:30 PM
- Sep 01, 2025, 06:30 PM
- Oct 06, 2025, 06:30 PM
- Nov 03, 2025, 06:30 PM
- Dec 01, 2025, 06:30 PM
- Jan 05, 2026, 06:30 PM
- Feb 02, 2026, 06:30 PM
- Mar 02, 2026, 06:30 PM
- Apr 06, 2026, 06:30 PM
- May 04, 2026, 06:30 PM
- Jun 01, 2026, 06:30 PM
- Jul 06, 2026, 06:30 PM
- Aug 03, 2026, 06:30 PM
- Sep 07, 2026, 06:30 PM
- Oct 05, 2026, 06:30 PM
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One tap mobile

+19292056099,,7875158470#,,1#,299200# US (New York)
+13017158592,,7875158470#,,1#,299200# US (Germantown)

Meeting ID: 893 4441 0040
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

**The Monthly Membership meeting will be held on-line, and in the Clubhouse,
Monday December 2nd @ 6:30 PM Eastern Time**

**Download your copy of (Website) [Meeting Minutes](#)
Or Directly (Embedded) [HERE](#)**

You can call from any telephone, or use Zoom to connect via your PC, Tablet, or Smartphone. Opening the link below will launch directly into SubVets Meeting (Video & Audio Support): (*Update your Zoom Version to 6.2.6 (49050) to ensure your connection will function properly*):

NOTICE: LINK HAS CHANGED!

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKmR9U6EzVQlaBgU2O.1>

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CALL TO ORDER:

ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)

ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED

OPENING EVENTS: (BASE COMMANDER)

PLEDGE OF ALLEGIANCE LED BY: _____

OPENING PRAYER – BASE CHAPLAIN _____

USSVI CREED

TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.

LOST BOATS

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)

INTRODUCTION AND RECOGNITION OF VIP AND GUESTS

NEW MEMBERS & FIRST MEETING: _____

NATIONAL OFFICERS:

FORMER BASE COMMANDERS: _____

WWII MEMBERS: _____

HOLLAND CLUB MEMBERS: _____

CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR AWARD: _____

PAST JOE NEGRI RECIPIENTS:

ROBERT LINK AWARD RECIPIENT: _____

PRESENTATIONS:

MEMBERSHIP SOUND OFF: (OPTIONAL) PLEASE STAND AND SOUND – OFF YOUR NAME AND YEAR QUALIFIED.

ANYONE QUALIFIED

PRIOR TO 1946 =

1946 – 1989 COLD WAR BOATS =

1990 – 2024 =

ASSOCIATE MEMBERS =

BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)

COMMANDER – STEVE RICARD

TREASURER’S REPORT – CHARLIE MURRAY

SECRETARY REPORT – DAVID FREASE

- APPROVAL OF MINUTES – 02 JUNE 2025
- CORRESPONDENCE TO REPORT—NONE
- SWEARING IN OF BASE COMMANDER AND BASE JR. VICE COMMANDER

SR. VICE COMMANDER REPORT:

JR. VICE COMMANDER REPORT:

NERD UPDATE:

COMMITTEE REPORTS:

MEMBERSHIP REPORT: STEVE RICARD

DATA PROVIDED FROM USSVI NATIONAL DATA BASE

CATEGORY	
TOTAL MEMBERSHIP	1112
NATIONAL LIFE MEMBERS	863
GROTON BASE LIFE MEMBERS	370

HOLLAND CLUB	642
ASSOCIATE MEMBERS	61

- SUB SCHOOL GRADUATION SCHEDULE (STEVE RICARD)
- CHAPLAIN (EARL COLELLA/JOHN CARCIOPPOLO)
- HOLLAND CLUB (JOHN CARCIOPPOLO)

HOLLAND CLUB Report - June 2025

Lunch

61 total meals

Total Income

Meals	\$850.00
50/50	\$200.00
Donation	\$0.00
Total	\$11050.00

Total Expenses

Meals (\$10 x 61)	\$670.00
Gratuity (\$1 x 50)	\$70.00
50/50	\$100.00
Total	\$740.00
Net	\$290.00 deposited

Additional Expenses:

UPCOMING HOLLAND CLUB LUNCHESES

- **22 Jul Guest Speaker** - Navy Legal Service Office, SUBASE New London CT Senior Enlisted Leader LNC(SW/AW) Nina A. Kettles
- **19 Aug Guest Speaker** - Captain Kenneth Curtin, CO Naval Submarine Base and CMDCM(SS) Gary Stephenson
- **23 September Guest Speaker** - I have a tentative commitment from Mike Holland, Retired Rear Admiral.

HOLLAND CLUB 2026 -

- HONORS DETAIL (JOHN CARCIOPPOLO)
- COLOR GUARD (BOB SHARPE)
- EAGLE SCOUT PROGRAM COORDINATOR (JIM WEAVER)
- SMALL STORES (ALEX DOUCETTE)
- DOCENTS (ARTIE GAGER)
- DMV LIAISON (MICHAEL HODGES)

- Responded to two new inquiries.
- Mailed instructions and applications to one of the two who has now joined USSVI as a lifetime member and returned their Silent Service plate application, which I have submitted to the DMV.
- In addition, I sent follow up emails to 19 people who have expressed interest but have either not joined USSVI or not returned a plate application. Of those, eight have replied with one who has joined USSVI and plans to submit their plate application in the near future, and five others that still plan to join USSVI and submit a plate application.

- KAP (SS) 4 KID (SS) (JOHN RILEY)
- MEMORIAL COMMITTEE (MARIAN GALBRAITH)
- PUBLIC AFFAIRS OFFICER (JIM LAWTON)

THANK YOU TO JOE WHO SUGGESTED SETTING UP AN AURACAST FOR THE MEETING

Auracast-compatible Hearing Aids Supported by BA210 v2

THROUGH MANUFACTURER'S APP	
Resound	Nexia / Savia / Vivia
Jabra	Enhance Pro 20 / Pro 30
Beltone	Serene / Envision / Commence
danalogic	Extend
Danavox	Brisa
NEED QK ASSISTANT / ANDROID BA	
Jabra	Enhance Select 500
StarKey	Edge AI

LE Audio-capable hearing aids without Auracast and **NOT**** supported by BA210 v2**

Rexton	Reach
Signia	Pure Charge&Go IX / Styletto IX / Active Pro IX
Widex	Allure
Oticon	Intent
Philips	Hearlink 9050

- SCHOLARSHIP COMMITTEE (GREG KANE)
- VETERANS AFFAIRS (BRIAN HAGUE)

- WEST PORT SATELLITE GROUP (PAUL GRAMMER). MEETING IS JULY 3RD AT PORT 5.

OLD BUSINESS:

CLOSING EVENTS:

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER (COIN OR HAT _____)
(SEE ALEX DOUCETTE)

50/50 DRAWING WINNER \$ _____ HOW MUCH \$ _____

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN:

NEXT MEMBERSHIP MEETING: 04 AUGUST 2025