



**UNITED STATES SUBMARINE VETERANS, INC**  
**USSVI GROTON BASE MEETING AGENDA**  
**05 January 2026**

**JOIN IN-PERSON and ZOOM MEETING**

SubVetsGroton EBOARD is inviting you to a scheduled Zoom meeting.

Topic: SubVets Groton Monthly Zoom Meeting

Date/Time: Jan 05, 2026, 06:30 PM Eastern Time (US and Canada)

Every month on the First Mon, until Dec 4, 2028, 47 occurrence(s)

Date/Time: Jan 05, 2026, 06:30 PM

Topic: SubVets Groton Monthly Zoom Meeting

Every month on the First Mon, until Dec 4, 2028, 58 occurrence(s)

- Jan 05, 2026, 06:30 PM
- Feb 02, 2026, 06:30 PM
- Mar 02, 2026, 06:30 PM
- Apr 06, 2026, 06:30 PM
- May 04, 2026, 06:30 PM
- Jun 01, 2026, 06:30 PM
- Jul 06, 2026, 06:30 PM
- Aug 03, 2026, 06:30 PM
- Sep 07, 2026, 06:30 PM
- Oct 05, 2026, 06:30 PM
- Nov 02, 2026, 06:30 PM
- Dec 07, 2026, 06:30 PM
- Jan 04, 2027, 06:30 PM
- Feb 01, 2027, 06:30 PM
- Mar 01, 2027, 06:30 PM
- Apr 05, 2027, 06:30 PM
- May 03, 2027, 06:30 PM
- Jun 07, 2027, 06:30 PM
- Jul 05, 2027, 06:30 PM
- Aug 02, 2027, 06:30 PM
- Sep 06, 2027, 06:30 PM
- Oct 04, 2027, 06:30 PM
- Nov 01, 2027, 06:30 PM
- Dec 06, 2027, 06:30 PM
- Jan 03, 2028, 06:30 PM
- Feb 07, 2028, 06:30 PM
- Mar 06, 2028, 06:30 PM

Apr 03, 2028, 06:30 PM  
May 01, 2028, 06:30 PM  
Jun 05, 2028, 06:30 PM  
Jul 03, 2028, 06:30 PM  
Aug 07, 2028, 06:30 PM  
Sep 04, 2028, 06:30 PM  
Oct 02, 2028, 06:30 PM  
Nov 06, 2028, 06:30 PM  
Dec 04, 2028, 06:30 PM

**One tap mobile**

+19292056099,,7875158470#,,1#,299200# US (New York)  
+13017158592,,7875158470#,,1#,299200# US (Germantown)

Meeting ID: 893 4441 0040  
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

**The Monthly Membership meeting will be held on-line and in the Clubhouse Monday, January 5th @ 6:30 PM Eastern Time**

**Download your copy of (Website) [Meeting Minutes](#)  
Or Directly (Embedded) [HERE](#)**

You can call from any telephone, or use Zoom to connect via your PC, Tablet, or Smartphone. Opening the link below will launch directly into SubVets Meeting (Video & Audio Support): *(Update your Zoom Version to*

*6.2.6 (49050) to ensure your connection will function properly):*

***NOTICE: LINK HAS CHANGED!***

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKmR9U6EzVQlaBgU2O.1>

***NOTICE: LINK & Meeting ID HAVE CHANGED!***

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**CALL TO ORDER:**

**ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)**

**ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED**

OPENING EVENTS: (BASE COMMANDER)

PLEDGE OF ALLEGIANCE LED BY: \_\_\_\_\_

OPENING PRAYER – BASE CHAPLAIN \_\_\_\_\_

**USSVI CREED**

*TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.*

**LOST BOATS**

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)

**INTRODUCTION AND RECOGNITION OF VIP AND GUESTS**

*NEW MEMBERS & FIRST MEETING:* \_\_\_\_\_

*NATIONAL OFFICERS:* \_\_\_\_\_

*FORMER BASE COMMANDERS:* \_\_\_\_\_

*WWII MEMBERS:* \_\_\_\_\_

*HOLLAND CLUB MEMBERS:* \_\_\_\_\_

*CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR AWARD:* \_\_\_\_\_

*PAST JOE NEGRI RECIPIENTS:* \_\_\_\_\_

*ROBERT LINK AWARD RECIPIENT:* \_\_\_\_\_

**PRESENTATIONS:**

**MEMBERSHIP SOUND OFF: (OPTIONAL) PLEASE STAND AND SOUND – OFF YOUR NAME AND YEAR QUALIFIED.**

**ANYONE QUALIFIED**

PRIOR TO 1946 =

1946 – 1989 COLD WAR BOATS =

1990 – 2024 =

ASSOCIATE MEMBERS =

**BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)**

**COMMANDER – STEVE RICARD**

**TREASURER’S REPORT – CHARLIE MURRAY**

**SECRETARY REPORT – DAVID FREASE**

- APPROVAL OF MINUTES – 03 NOVEMBER 2025 AND 13 DECEMBER 2025
- CORRESPONDENCE TO REPORT—NONE

**BASE ELECTIONS – BASE SR. VICE COMMANDER AND BASE SECRETARY –  
NOMINATIONS**

The Election Master shall issue a call for nominations of eligible candidates for Groton Base Officers to all Members in good standing no later than the date of the February membership business meeting.

**SR VICE COMMANDER REPORT:**

**JR VICE COMMANDER REPORT:**

**NERD UPDATE:**

**COMMITTEE REPORTS:**

**MEMBERSHIP REPORT: STEVE RICARD**

*DATA PROVIDED FROM USSVI NATIONAL DATA BASE*

<b>CATEGORY</b>	
TOTAL MEMBERSHIP	1152
NATIONAL LIFE MEMBERS	865
GROTON BASE LIFE MEMBERS	389
HOLLAND CLUB	643
ASSOCIATE MEMBERS	65

- SUB SCHOOL GRADUATION SCHEDULE (STEVE RICARD)
- CHAPLAIN (EARL COLELLA/JOHN CARCIOPPOLO)
- HOLLAND CLUB (JOHN CARCIOPPOLO)  
HOLLAND CLUB Report December 2025

**Lunch**

61 total meals

**Total Income**

**Meals** \$840.00

**50/50** \$245.00

Donation \$0

**Total** \$1085.00

**Total Expenses**

**Meals** (\$10 x 61) **\$610.00**

**Gratuity** (\$1 x 50) **\$81.00**

**50/50** **\$120.00**

**Total** **\$692.00**

**Net** **\$393.00 deposited**

Additional Expenses

Coins (Pending) \$143.00

**17 December Guest Speaker** – RADM Van Poots Commander, Undersea Warfighting Development Center (UWDC) and his CMC CMDCM(SS) Nick Harr.

**UPCOMING HOLLAND CLUB LUNCHESES**

HOLLAND CLUB 2025 41 Potential Inductees.

- HONORS DETAIL (JOHN CARCIOPPOLO)
- COLOR GUARD (BOB SHARPE)
- EAGLE SCOUT PROGRAM COORDINATOR (JIM WEAVER)
- SMALL STORES (ALEX DOUCETTE)
- DOCENTS (ARTIE GAGER)
- DMV LIAISON (MICHAEL HODGES)
- KAP (SS) 4 KID (SS) (JOHN RILEY)
- MEMORIAL COMMITTEE (MARIAN GALBRAITH)
- PUBLIC AFFAIRS OFFICER (JIM LAWTON)
- SCHOLARSHIP COMMITTEE (GREG KANE)
- VETERANS AFFAIRS (BRIAN HAGUE)
- WEST PORT SATELLITE GROUP (PAUL GRAMMER). NEXT MEETING IS FEBRUARY 5<sup>TH</sup> AT PORT 5.

**OLD BUSINESS:**

**CLOSING EVENTS:**

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER \_\_\_\_\_ COIN  
OR HAT

*(SEE ALEX DOUCETTE)*

50/50 DRAWING WINNER \$ \_\_\_\_\_ HOW MUCH \$ \_\_\_\_\_

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN:

***NEXT MEMBERSHIP MEETING: 02 FEBRUARY 2026***