



**UNITED STATES SUBMARINE VETERANS, INC
USSVI GROTON BASE MEETING AGENDA
07 April 2025**

JOIN IN-PERSON and ZOOM MEETING

SubVetsGroton EBOARD is inviting you to a scheduled Zoom meeting.

Topic: SubVets Groton Monthly Zoom Meeting

Date/Time: Apr 07, 2025, 06:30 PM Eastern Time (US and Canada)

Every month on the First Mon, until Dec 4, 2028, 46 occurrence(s)

Date/Time: Apr 07, 2025, 06:30 PM

Topic: SubVets Groton Monthly Zoom Meeting

Every month on the First Mon, until Dec 4, 2028, 46 occurrence(s)

- Apr 07, 2025, 06:30 PM
- May 05, 2025, 06:30 PM
- Jun 02, 2025, 06:30 PM
- Jul 07, 2025, 06:30 PM
- Aug 04, 2025, 06:30 PM
- Sep 01, 2025, 06:30 PM
- Oct 06, 2025, 06:30 PM
- Nov 03, 2025, 06:30 PM
- Dec 01, 2025, 06:30 PM
- Jan 05, 2026, 06:30 PM
- Feb 02, 2026, 06:30 PM
- Mar 02, 2026, 06:30 PM
- Apr 06, 2026, 06:30 PM
- May 04, 2026, 06:30 PM
- Jun 01, 2026, 06:30 PM
- Jul 06, 2026, 06:30 PM
- Aug 03, 2026, 06:30 PM
- Sep 07, 2026, 06:30 PM
- Oct 05, 2026, 06:30 PM
- Nov 02, 2026, 06:30 PM
- Dec 07, 2026, 06:30 PM
- Jan 04, 2027, 06:30 PM
- Feb 01, 2027, 06:30 PM
- Mar 01, 2027, 06:30 PM
- Apr 05, 2027, 06:30 PM
- May 03, 2027, 06:30 PM
- Jun 07, 2027, 06:30 PM
- Jul 05, 2027, 06:30 PM

Aug 02, 2027, 06:30 PM
Sep 06, 2027, 06:30 PM
Oct 04, 2027, 06:30 PM
Nov 01, 2027, 06:30 PM
Dec 06, 2027, 06:30 PM
Jan 03, 2028, 06:30 PM
Feb 07, 2028, 06:30 PM
Mar 06, 2028, 06:30 PM
Apr 03, 2028, 06:30 PM
May 01, 2028, 06:30 PM
Jun 05, 2028, 06:30 PM
Jul 03, 2028, 06:30 PM
Aug 07, 2028, 06:30 PM
Sep 04, 2028, 06:30 PM
Oct 02, 2028, 06:30 PM
Nov 06, 2028, 06:30 PM
Dec 04, 2028, 06:30 PM

One tap mobile

+19292056099,,7875158470#,,1#,299200# US (New York)
+13017158592,,7875158470#,,1#,299200# US (Germantown)

Meeting ID: 893 4441 0040
Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/89344410040>

**The Monthly Membership meeting will be held on-line, and in the Clubhouse,
Monday December 2nd @ 6:30 PM Eastern Time**

**Download your copy of (Website) [Meeting Minutes](#)
Or Directly (Embedded) [HERE](#)**

You can call from any telephone, or use Zoom to connect via your PC, Tablet, or Smartphone. Opening the link below will launch directly into SubVets Meeting (Video & Audio Support): (*Update your Zoom Version to 6.2.6 (49050) to ensure your connection will function properly*):

NOTICE: LINK HAS CHANGED!

Join Zoom Meeting

<https://us06web.zoom.us/j/89344410040?pwd=ZUfa9rLgRpUOMKmR9U6EzVQlaBgU2O.1>

NOTICE: LINK & Meeting ID HAVE CHANGED!

Meeting ID: 893 4441 0040

Passcode: 8604455262

Find your local number: <https://us06web.zoom.us/j/8604455262>

CALL TO ORDER:

**ANNOUNCEMENTS (MUSTER SHEETS, EXITS, NO SMOKING)
ROBERTS RULES OF ORDER WILL BE STRICTLY ENFORCED**

OPENING EVENTS: (BASE COMMANDER)

PLEDGE OF ALLEGIANCE LED BY: _____

OPENING PRAYER – BASE CHAPLAIN _____

USSVI CREED

TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS, AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS, AND TO PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.

LOST BOATS

TOLLING OF THE BOATS IS BEING PRESENTED ELECTRONICALLY BY PAO (JIM LAWTON)

INTRODUCTION AND RECOGNITION OF VIP AND GUESTS

NEW MEMBERS & FIRST MEETING: _____

NATIONAL OFFICERS: _____

FORMER BASE COMMANDERS: _____

WWII MEMBERS: _____

HOLLAND CLUB MEMBERS: _____

CHRIS QUIJADA DISTINGUISHED MEMBER OF THE YEAR AWARD: _____

PAST JOE NEGRI RECIPIENTS: _____

ROBERT LINK AWARD RECIPIENT: _____

PRESENTATIONS:

MEMBERSHIP SOUND OFF: (OPTIONAL) PLEASE STAND AND SOUND – OFF YOUR NAME AND YEAR QUALIFIED.

ANYONE QUALIFIED

PRIOR TO 1946 =

1946 – 1989 COLD WAR BOATS =

1990 – 2024 =

ASSOCIATE MEMBERS =

BUSINESS PORTION OF THE MEETING (ALL NON-MEMBERS ARE EXCUSED)

COMMANDER – STEVE RICARD

TREASURER’S REPORT – CHARLIE MURRAY

SECRETARY REPORT – DAVID FREASE

- APPROVAL OF MINUTES – 03 JMARCH 2025
- NEW CORRESPONDENCE TO REPORT—NONE

BASE ELECTIONS – BASE COMMANDER, BASE JR. VICE COMMANDER, BASE TREASURER – NOMINATIONS

SR VICE COMMANDER REPORT:

JR VICE COMMANDER REPORT:

NERD UPDATE:

COMMITTEE REPORTS:

MEMBERSHIP REPORT: STEVE RICARD
DATA PROVIDED FROM USSVI NATIONAL DATA BASE

CATEGORY	
TOTAL MEMBERSHIP	1174
HOLLAND CLUB	627
ASSOCIATE MEMBERS	77
NATIONAL LIFE MEMBERS	858
GROTON BASE LIFE MEMBERS	353

- SUB SCHOOL GRADUATION SCHEDULE (STEVE RICARD)
- CHAPLAIN (EARL COLELLA/JOHN CARCIOPPOLO)
- HOLLAND CLUB (JOHN CARCIOPPOLO)

HOLLAND CLUB Report February 2025

Lunch

61 total meals
Total Income
Meals \$840.00
50/50 \$245.00
Donation \$0
Total \$1085.00

Total Expenses
Meals (\$10 x 61) **\$610.00**
Gratuities (\$1 x 50) **\$81.00**
50/50 **\$120.00**
Total **\$692.00**
Net **\$393.00 deposited**

Additional Expenses
Coins (Pending) \$143.00

UPCOMING HOLLAND CLUB LUNCHESES

- **18 Mar Guest Speaker** Groton Superintendent of School Susan Austin
- **15 Apr Guest Speaker** Capt. Eric M. Sager Submarine Learning Center, CMC Norm Clarke
- **20 May Guest Speaker** CT Veterans Administration Commissioner Ron Welch
- **17 June Guest Speaker** Invite sent to Groton City Mayor Keith Hedrick

HOLLAND CLUB 2025 35 Potential Inductees.

3 Not Attending
23 Attending
9 No Response

Second letter going in the mail by 15March25, RSVP 15 April

If you would like to volunteer to help with the Holland Club Ceremony, please either contact me, or Volunteer Coordinator Al Kinsall at Kinsalla@outlook.com

The following is the Meeting Schedule for 2025

Thu 20 Mar 25 4:30 pm Clubhouse

*Tue 01 Apr 25 10:30 am SUBASE

Thu 17 Apr 25 4:30 pm Clubhouse

*Tue 06 May 25 10:30 am SUBASE

Tue 22 May 25 4:30 pm Clubhouse

*SUBASE Meetings to be held at SUBASE HQ, Ramage Hall, Building 86, Commanding Officer's Conference Room

There will also be a Full Rehearsal, and a Tech Run to be scheduled at a later time.

- HONORS DETAIL (JOHN CARCIOPPOLO)
- COLOR GUARD (BOB SHARPE)
- EAGLE SCOUT PROGRAM COORDINATOR (JIM WEAVER)
- SMALL STORES (ALEX DOUCETTE)
- DOCENTS (ARTIE GAGER)

DMV LIAISON (MICHAEL HODGES)

U.S. SUBMARINE VETERANS PLATE

- Responded to seven new inquiries.
- Mailed instructions and applications to three of those (one member and two in the process of joining USSVI).

KAP (SS) 4 KID (SS) (JOHN RILEY)

MEMORIAL COMMITTEE (MARIAN GALBRAITH)

PUBLIC AFFAIRS OFFICER (JIM LAWTON)

SCHOLARSHIP COMMITTEE (GREG KANE)

VETERANS AFFAIRS (BRIAN HAGUE)

WEST PORT SATELLITE GROUP (PAUL GRAMMER). MEETING IS FEBRUARY 6TH AT PORT 5

OLD BUSINESS:

CLOSING EVENTS:

GOOD OF THE ORDER:

MEETING ATTENDANCE DRAWING WINNER _____ COIN
OR HAT

(SEE ALEX DOUCETTE)

50/50 DRAWING WINNER \$ _____ HOW MUCH \$ _____

CLOSING PRAYER: BASE CHAPLAIN

ADJOURN:

NEXT MEMBERSHIP MEETING: 05 JANUARY 2025